



सत्यमेव जयते



महाराष्ट्र लोकसेवा आयोग  
MAHARASHTRA PUBLIC SERVICE COMMISSION

बँक ऑफ इंडिया इमारत, 3 रा मजला, महात्मा गांधी मार्ग, हुतात्मा चौक, मुंबई 400001 Tel. 2267 0210 / 148/248, 22102222 फॅक्स : 22673915  
Bank of India Bldg, 3rd floor, Mahatma Gandhi Road, Hutatma Chowk, Mumbai 400001 Tel. 2267 0210 / 148/248, 22102222 Fax : 22673915  
ई-मेल - sec\_mpsc@maharashtra.gov.in वेबसाईट - www.mpsc.gov.in, www.mpsconline.gov.in

- प्रवेश प्रमाणपत्र -

पति:  
HARSHAL SATISH PATEL  
AT POST BAMBHEDA T.T.

Tal.:- Shahada, Dist:- Nandurbar, State :- Maharashtra  
Pin No.:- 425409

परीक्षेचे नाव: State Services Preliminary Examination - 2011  
उमेदवाराचे नाव: HARSHAL SATISH PATEL

| केंद्र संकेतांक     | वर्गवारी             | पुरुष / स्त्री    | अपंग       | माजी सैनिक       | बैठक क्रमांक             |
|---------------------|----------------------|-------------------|------------|------------------|--------------------------|
| NB(34)              | OBC                  | F                 | N          | N                | NB095142                 |
| गुणवत्ताधारक खेळाडू | नोंन क्रीमीलेअर      | अधिवास            | जन्मदिनांक | नोंदणी क्रमांक   | उमेदवाराचे छायाचित्र     |
| N                   | Y                    | Y                 | 19-06-1991 | 0101002110133247 |                          |
| परीक्षेचा दिनांक    | वेळ                  | विषय              |            | विषयाचा संकेतांक |                          |
| 13-02-2011          | 11.00 AM to 01.00 PM | General Knowledge |            | 17               | <br>उमेदवाराची स्वाक्षरी |

परीक्षेचे ठिकाण :  
SMT. H. G. SHROFF HIGH SCHOOL, DHULE ROAD, NANDURBAR.

Nandurbar



- उमेदवारांना सूचना -

- परीक्षा कक्षात प्रवेश मिळविण्यासाठी प्रवेश प्रमाणपत्र परीक्षेच्या वेळी सोबत आणणे आवश्यक आहे. परीक्षेनंतर प्रस्तुत प्रवेशप्रमाणपत्र स्वतःजवळ जपून ठेवावे.
- उमेदवाराने सकाळी 10.30 वाजता परीक्षा कक्षात हजर राहणे आवश्यक आहे. सकाळी 10.30 ते 11.00 हा कालावधी हजेरी तपासणे, उतरपत्रिका देणे व सूचना देणे यासाठी राहिल. परीक्षेचा कालावधी दोन तासांचा असेल व त्याप्रमाणे प्रत्यक्ष परीक्षा सकाळी 11.00 वाजता सुरु होईल. सकाळी 11.00 वाजल्यानंतर आलेल्या उमेदवारास कोणत्याही परिस्थितीत परीक्षाकक्षात प्रवेश दिला जाणार नाही.
- प्रवेश प्रमाणपत्रावर तसेच परीक्षेच्या वेळी पुरविण्यात येणा-या उतरपत्रिकेवर व प्रश्नपुस्तिकेवर दिलेल्या सूचना अत्यंत काळजीपूर्वक वाचून त्यांचे अनुपालन करावे. केंद्रप्रमुख, पर्यवेक्षक, समवेक्षक आदींकडून तसेच, आयोगाकडून वेळोवेळी देण्यात येणा-या सूचनांचे पालन करणे आवश्यक राहिल.
- परीक्षा सुरु झाल्यानंतर परीक्षा कालावधी संपेपर्यंत कोणत्याही उमेदवारास कोणत्याही कारणासाठी परीक्षाकक्षाबाहेर जाण्याची परवानगी दिली जाणार नाही.
- परीक्षाकक्षात आणण्यास परवानगी असलेले साहित्य :- प्रवेश प्रमाणपत्र, काळ्या शाईचे बॉल पॉइंट पेन.
- परीक्षेच्यावेळी परिगणकमासूच्या (CALCULATOR) कोणत्याही साधनांचा उपयोग करण्यास सक्त मनाई आहे.

प्र. दा. अडसुळे  
अवर सचिव महाराष्ट्र लोकसेवा आयोग

PRINCIPAL

Gram Vikas Sanstha's  
Art's College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

COORDINATOR IQAC  
Gram Vikas Sanstha's  
Arts College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

[http://www.mpsc.gov.in/forms/print\\_pubhallticket.php?adv\\_id=0101&preexam...](http://www.mpsc.gov.in/forms/print_pubhallticket.php?adv_id=0101&preexam...) 10/02/2011



GOVERNMENT OF MAHARASHTRA  
 MAHAPARIKSHA MUMBAI, MAHARASHTRA  
 Maharashtra Information Technology Corporation Ltd. (MAHA IT), 514, 5th Floor, Mantralaya,  
 Hutatma Rajguru Chowk, Madam Cama Road, Mumbai - 400032  
 E-mail: enquiry@mahapariksha.gov.in



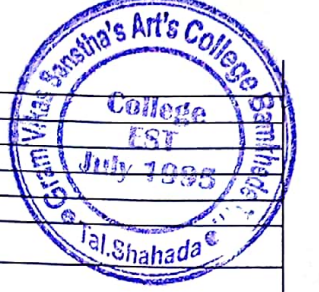
*N. G. G.*

| Posts/Services Applied for  | Personal Details          |
|---|---------------------------|
| Application Id  | District Police_Constable |
| Exam Id   | P1_G1_17070707_000449473  |
| Group Id  | G1_17070707               |
| Candidate's Name  | G1                        |
| First Name  | NIKITA GAWALE             |
| Middle Name   | NIKITA                    |
| Last Name   | ATMARAM                   |
| Mother's Name   | GAWALE                    |
| Father's Name   | SUNANDA ATMARAM GAWALE    |
| Nationality   | ATMARAM SATILAL GAWALE    |
| Date of Birth   | INDIAN                    |
| Gender  | May 6, 2000               |
| Mobile Number   | FEMALE                    |
| Marital Status  | 7350806072                |
| No of Children  | SINGLE                    |
| Whether liable to be disqualified for the Government Services according to the provisions of Maharashtra Civil Services (Declaration of small family) Rules, 2005?  | 0                         |
| Name Change Status  | No                        |
| Changed First Name  | NOT CHANGED               |
| Changed Middle Name   | NOT APPLICABLE            |
| Changed Last Name   | NOT APPLICABLE            |
| Domicile of Maharashtra   | NOT APPLICABLE            |
| Are from controversial 865 border villages of Maharashtra-Karnataka Border?   | YES                       |
| Do you belong to reserved category (Social)?  | NOT APPLICABLE            |
| Category (Category through which you want to apply for the recruitment)   | YES                       |
| Note : You will not be considered for Reserved category post if you do not have Non-creamy Layer certificate/ other documents(if required as per applicable GR) for respective reservation type.          |                           |
| Caste Certificate Number  | SC                        |
| Place of Issue  | NOT APPLICABLE            |
| Caste Validity Certificate  | NANDURBAR                 |
| Do you want to avail the benefit of female Reservation?   | NO                        |
| Do you belong to non-creamy layer category?   | YES                       |
| Aadhaar Card Number   | NOT APPLICABLE            |
| Aadhaar Enrollment Number   | 697678430562              |
| Are you Orphan as per Women and Child Development Department's Government Resolution No. अमुजा-२०११/प्र.क्र.२१२/का-३, दि. २५/०१/२०१२?   | NOT APPLICABLE            |
| Select your Highest Educational Qualification   | NO                        |
| Are you a ward of superannuated/ retired police personnel?  | HSC                       |
| Are you a Candidate belonging to the Scheduled Tribes category (ST) residing in areas notified by the Government as Naxal affected areas?   | NO                        |
| Are you a child of Police Informant who is killed or seriously injured in Naxalites attacks or operations against Naxalites and are residing in areas notified by the Government as Naxal affected areas? | NO                        |
| Are you a child of Police Patil who is killed or seriously injured in Naxalites attacks or operations against Naxalites and are residing in areas notified by the Government as Naxal affected areas?     | NO                        |
| Are you a ward/child of Policeman who are killed or seriously injured in Naxalites attacks or operations against Naxalites and are residing in areas notified by the Government as Naxal affected areas?  | NO                        |
| Are you a Home Guard?   | NO                        |
| Do you have Light Motor Vehicle (LMV) license?  | NO                        |
| Are you a dependent of Ex-servicemen as per GR (आरटीए-१०८२-३५०२-सीआर-१००-१६-अ व आरटीए-१०८८-१७७-सीआर-२५-१६-अ)?   | NO                        |
| Please select the cadres you want to be considered for eligibility?   | YES                       |
| District Police   | YES                       |
| Railway Police  | NOT APPLICABLE            |
| Jail Department   | NOT APPLICABLE            |
| Please Select the Unit for which you want to apply for District Police Constable Post ?   | S.P., Jalgaon             |

*N. G. G.*  
**PRINCIPAL**

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 Art's College Bamkheda T.T.  
 Tal. Shahada, Dist. Nandurbar

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 Gram Vikas Sanstha's  
 Art's College Bamkheda T.T.  
 Tal. Shahada, Dist. Nandurbar



|  |                |
|--|----------------|
| Are you the son/daughter of a farmer who committed suicide?  | NOT APPLICABLE |
| Are you an Ex-Serviceman?  | NOT APPLICABLE |
| Are you a Retired Ex-Serviceman?   | NOT APPLICABLE |
| No of Service Years  | NOT APPLICABLE |
| Are you project affected or dependent of project affected?   | NOT APPLICABLE |
| Earthquake Affected (Whether death of any family member or the house collapsed in the earthquake has been rebuilt by the government?)  | NOT APPLICABLE |
| Are you Anshakalin (Part-time) Employee? (As per reference GR शासन निर्णय क्र. प अंक-१००१/प्र. क्र. २००/२००१/१६-अ, दि. २६.१०.२००१)   | NOT APPLICABLE |
| Name of Office (for Anshkalin Employee):   | NOT APPLICABLE |
| Appointing Authority (for Anshkalin Employee):   | NOT APPLICABLE |
| Part time Experience in Years (Anshakalin)   | NOT APPLICABLE |
| Part time Experience in Months (Anshakalin)  | NOT APPLICABLE |
| Part time Experience in Days (Anshakalin)  | NOT APPLICABLE |
| Are you government / semi-government / Local bodies employee?  | NOT APPLICABLE |
| Name of the Office/Department:   | NOT APPLICABLE |
| Joining date:  | NOT APPLICABLE |
| Marathi Language Proficiency (READ)  | YES            |
| Marathi Language Proficiency (WRITE)   | YES            |
| Marathi Language Proficiency (SPEAK)   | YES            |
| Do you have MSCIT certification or equivalent certification?   | NOT APPLICABLE |
| Are you a meritorious sports person as per government resolution (GR) mentioned in the advertisement?  | NOT APPLICABLE |
| Meritorious sports persons Reservation: Class of post you are eligible as per government resolution? A / B / C / D   | NOT APPLICABLE |
| Have you sent all sports certificate from director/deputy director, sport for verification?  | NOT APPLICABLE |
| I have read the advertisement and agree with the instruction, terms, conditions and eligibility criteria mentioned in the advertisement required for the service/post which I am applying. I agree that I fulfill all the eligibility criteria required for this Service/post. | YES            |

| Address Details of the Candidate   |  |
|------------------------------------|--|
| Address Type                       | Address  |
| Both Permanent and Current Address | AT KOTHALI TS, POST KUKAWAL, KOTHALI TS, SHAHADA, NANDURBAR, MAHARASHTRA, 425423 |

| Educational Qualification Details |                    |                |   |              |                |               |            |            |      |       |
|-----------------------------------|--------------------|----------------|---|--------------|----------------|---------------|------------|------------|------|-------|
| Educational Qualification         | Name of the course | Qualified from | Name of the Board/University Name                                   | Passed on    | Marks Obtained | Marks Maximum | Percentage | Percentile | CGPA | GRADE |
| HSC and Equivalent                | SCIENCE            |                | Maharashtra State Board of Secondary and Higher Secondary Education | May 31, 2018 | 421            | 650           | 64.77      |            |      |       |
| SSC                               |                    |                | Maharashtra State Board of Secondary and Higher Secondary Education | Jun 6, 2016  | 356            | 500           | 71.2       |            |      |       |

| Exam Center Details             |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|
| Preferred Exam Center Location1 | Preferred Exam Center Location2 | Preferred Exam Center Location3 |
| NANDURBAR                       | JALGAON                         | NASHIK                          |

| Payment Details  |                            |                    |                     |            |
|------------------|----------------------------|--------------------|---------------------|------------|
| Transaction Type | Transaction Id             | Transaction Status | Transaction Date    | Total Fees |
| ONLINE           | MAHAIT_POLICE_000000525343 | failure            | 20/09/2019 05:52 PM | 350        |
| ONLINE           | MAHAIT_POLICE_000000525608 | failure            | 20/09/2019 05:55 PM | 350        |
| ONLINE           | MAHAIT_POLICE_000000525954 | SUCCESS            | 20/09/2019 05:58 PM | 350        |

| Before logging on to the registration portal |  |
|--|--|
| Sr.No  | Undertakings   |
| 1.   | I have read and understood the Advertisement carefully before filling in the form.   |
| 2.   | I have scanned my photograph and signature ready on my desktop confirming to the specified standards mentioned in the information Brochure.  |
| 3.   | I have downloaded the advertisement and read it carefully before filling the form.   |
| 4.   | I have the details for payment (Credit Card / Debit Card / Internet Banking) available with me for making Online payment.  |
| 5.   | I agree that my application form will be treated as complete only if I finally submit the application along with the payment of necessary fees.  |
| 6.   | I agree to bear the payment gateway additional charges   |
| 7.   | Candidates are advised that, before filing online application, they should first check the vacancy statement of the concerned Unit and category in which they want to apply and should verify that such vacancy exists. Application and candidature of candidates applying to categories which are not available in particular Unit, are liable to be rejected at any stage of recruitment. Such candidates will also not be able to claim any refund of the application fees made in such case. |
| 8.   | I accept to receive messages from MAHA-IT even if my mobile number falls under Opt-in and / or DND (Do Not Disturb)/ DNC (Do Not Call) category.   |

| Before submitting the form |   |
|----------------------------|---|
| Sr.No                      | Undertakings  |
| 1.                         | I fulfill the conditions as specified in the eligibility criteria and registration guidelines.  |
| 2.                         | All the particulars provided by me in this application are true, correct and complete to the best of my knowledge and belief.   |
| 3.                         | I shall produce all the original documents along with the attested copies as and when required, failing to which I will be considered as blacklisted and debarred.  |
| 4.                         | In case any particulars given by me in this application are found to be false, incorrect and /or misleading, I shall be liable for being blacklisted or debarred from all further examinations and selection processes of the Home Department, Police Recruitment-2019. |

मी असे प्रमाणित करतो/करते की प्रस्तुत पदाची जाहिरात / अधिसूचना व त्यातील पद विषयक माहिती तसेच अटी व शर्ती काळजीपूर्वक वाचलेल्या आहेत व मला मान्य आहेत. पोलीस भरती प्रक्रियेत प्रवेश मिळवण्यासाठी जाहिरात/ अधिसूचनेत नमूद केलेल्या सर्व अटी व शर्तीची मी पूर्तता करतो/करते याची मी खात्री केली आहे. या अर्जात दिलेली माहिती माझ्या माहितीप्रमाणे बरोबर व खरी आहे. तसेच अर्जात दिलेली माहिती खोटी अगर चुकीची आढळल्यास त्या माहितीच्या आधारे मला दिलेला प्रवेश / निवड कोणत्याही टप्प्यावर रद्द होईल तसेच निवडलेली नोकरी गमावण्यास मी बाध्य राहीन व त्याबाबत माझी कोणतीही तक्रार व दावा राहणार नाही. तसेच पुढील योग्य कारवाईस पात्र राहीन याची मला जाणीव आहे. मी नमूद करतो कि, ऑनलाईन अर्जात नमूद केलेली प्रमाणपत्रे कागदपत्रे व माहिती ग्राह्य मानून पावतेची जतनी न करता मला पोलीस भरतीमध्ये प्रवेश देण्यात आलेला आहे. त्यामुळे माझ्या पोलीस भरती प्रक्रियेतील प्रवेश, तात्पुरती निवड, मूळ प्रमाणपत्रे / कागदपत्रे याची जतनी व भरती निकषांच्या पूर्ततेच्या अधीन राहून देण्यात आलेला आहे याची मला जाणीव आहे. विहित कालावधी व दिनांकाची सर्व आवश्यक ती वैध प्रमाणपत्रे / कागदपत्रे पडताळणीच्या दिनांकाच्या वेळी सादर करावयाची आहेत याची मला पूर्ण जाणीव आहे. जर मी आवश्यक ती प्रमाणपत्रे/ कागदपत्रे पडताळणीच्या दिनांकाच्यावेळी सादर न केल्यास मला माझा प्रवेश निवड कोणत्याही टप्प्यावर रद्द होईल व या बाबत माझी कोणतीही तक्रार व दावा असणार नाही. मी लिहून देतो कि निवड होण्यासाठी कोणत्याही प्रकारचे गैरवर्तन, गैरप्रकार / गैरव्यवहार मी करणार नाही व त्याबाबत निर्दर्शनस आल्यास झालेली निवड/ नियुक्ती तात्काळ रद्द होईल याची मला पूर्ण जाणीव आहे. मी सामाजिक तसेच सामांतर आरक्षणाचा लाभ घेण्यासाठी केलेल्या दाव्यांच्या पुढीसाठी विचिग्राह्य व जाहिरात नमूद केलेली आवश्यक ती वैध मूळ प्रमाणपत्रे कागदपत्रे पडताळणीच्या वेळी सादर करू न शकल्यास माझी उमेदवारी बाद होईल याची मला जाणीव आहे व त्याबाबत माझा कोणताही दावा राहणार नाही.

दिनांक: 20/09/2019 05:59:48 PM उमेदवाराची नाव व सही:

**COORDINATOR IQAC**  
Gram Vikas Sanstha's  
Arts College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

**PRINCIPAL**  
Gram Vikas Sanstha's  
Art's College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar



Print

### महाराष्ट्र राज्य पोलीस शिपाई भरती २०१८ आवेदन अर्ज

|              |                  |                                 |                |
|--------------|------------------|---------------------------------|----------------|
| भरती वर्ष :- | २०१८             | निवडलेले घटक कार्यालयाचे नाव :- | SP, JALGAON    |
| पदाचे नाव :- | POLICE CONSTABLE | अर्ज क्रमांक :-                 | 22011800001934 |
|              |                  | परीक्षा शुल्क :-                | 375            |

#### वैयक्तिक माहिती

|  |                          |
|--|--------------------------|
| उमेदवाराचे पूर्ण नाव<br>(देवनागरीमध्ये) :- | रूपाली साहेबराव मराठे    |
| उमेदवाराचे पूर्ण नाव<br>(इंग्रजीमध्ये) :-  | RUPALI SAHEBRAO MARATHE  |
| आईचे नाव :-                                | मंगलाबाई                 |
| लिंग :-                                    | FEMALE                   |
| वैवाहिक स्थिती                             | Unmarried                |
| उत्तीर्ण प्रमाणपत्र क्रमांक :-             | एच एस.सी / 12th : 142085 |



*Rupali*

आपला अलीकडच्या काळातील फोटो येथे चिटकवावा व खालील चौकटीत स्वतःची स्वाक्षरी करावी

| जन्मदिनांक :- | <table border="1"> <tr><th>दिवस</th><th>महिने</th><th>वर्ष</th></tr> <tr><td>30</td><td>10</td><td>1998</td></tr> </table> | दिवस | महिने | वर्ष | 30 | 10 | 1998 | वय (दि. २८/०२/२०१८ रोजी) :- | <table border="1"> <tr><th>वर्ष</th><th>महिने</th><th>दिवस</th></tr> <tr><td>19</td><td>3</td><td>26</td></tr> </table> | वर्ष | महिने | दिवस | 19 | 3 | 26 |
|---------------|--|------|-------|------|----|----|------|-----------------------------|---|------|-------|------|----|---|----|
| दिवस          | महिने  | वर्ष |       |      |    |    |      |                             |   |      |       |      |    |   |    |
| 30            | 10   | 1998 |       |      |    |    |      |                             |   |      |       |      |    |   |    |
| वर्ष          | महिने  | दिवस |       |      |    |    |      |                             |   |      |       |      |    |   |    |
| 19            | 3  | 26   |       |      |    |    |      |                             |   |      |       |      |    |   |    |

#### संपर्कासाठी पत्ता

|                      |  |                      |            |
|----------------------|--|----------------------|------------|
| पत्ता :-             | - AT POST TORKHEDA , SHAHADE, NANDURBAR, MAHARASHTRA |                      |            |
| पिन कोड :-           | 425423   | मोबाईल क्रमांक १) :- | 8390579912 |
| मोबाईल क्रमांक २) :- | 8390579912   | मोबाईल क्रमांक २) :- | 8390579912 |
| इमेल आयडी :-         | maratherupali9@gmail.com                             |                      |            |

#### कायमस्वरूपी पत्ता

|            |  |  |  |
|------------|--|--|--|
| पत्ता :-   | - AT POST TORKHEDA , SHAHADE, NANDURBAR, MAHARASHTRA |  |  |
| पिन कोड :- | 425423   |  |  |

#### इतर माहिती

|   |             |  |            |       |         |            |                          |
|---|-------------|--|------------|-------|---------|------------|--------------------------|
| राष्ट्रीयत्व :-   | INDIAN      | धर्म :-                                | HINDU      | जात:- | MARATHA | फोटोजात :- | <input type="checkbox"/> |
| अंशकालीन :-   | नाही        | प्रकल्पग्रस्त आहात काय ?               | नाही       |       |         |            |                          |
| माजी सैनिक आहात काय ?   | नाही        | भूकंपग्रस्त :-                         | नाही       |       |         |            |                          |
| सेवा भरती दिनांक  |             |  |            |       |         |            |                          |
| तुम्ही नक्षलग्रस्त सवलतीस पात्र आहात का?  | नाही        | पात्र गुणवत्ताधारक खेळाडू आहात काय ?   | नाही       |       |         |            |                          |
| गृहरक्षक (Home-guard) आहात का? :-   | नाही        | पोलीस पाल्य आरक्षणास पात्र आहात का? :- | नाही       |       |         |            |                          |
| पोलिस बँड पथकातील कोणते वद्य वाजविता येते?  |             |  |            |       |         |            |                          |
| महाराष्ट्राचे अधिवासी (Domiciled of Maharashtra) आहात का ?                          | होय         |  |            |       |         |            |                          |
| अधिवास प्रमाणपत्र (Domicile Certificate) निर्गमित केल्याचा जावक क्रमांक व दिनांक :- | 39531116591 |  | 30/10/2017 |       |         |            |                          |

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Tal. Shahada, Dist. Nandurbar

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Gram Vikas Sanstha's  
Art's College Bankheda T.T. Tal. Shahada, Dist. Nandurbar  
6/10/2018, 6:55 A



RECEIPT

|                  |                                     |
|------------------|-------------------------------------|
| Token No         | 1810118014234                       |
| Name of Student  | MARATHE RUPALI SAHEBRAO             |
| Transaction ID   | 180301225224423384                  |
| Amount           | 375.00                              |
| Total            | 375.00                              |
| Total (In Words) | Three Hundred Seventy Five rupees   |
| Service          | Maharashtra Police Recruitment 2018 |
| Date             | 01/03/2018 16:39:00                 |

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Tal. Shahada, Dist. Nandurbar



महाराष्ट्र राज्य पोलीस भरती - २०१८  
घटक कार्यालय - SP, Jalgaon  
पोलीस शिपाई भरती मैदानी चाचणी प्रवेशपत्र



शारिरीक मोजमाप व मैदानी चाचणीची वेळ  
:- 5:00 am

शारिरीक मोजमाप व मैदानी चाचणीची तारीख :- 06 Apr 2018

शारिरीक मोजमाप ठिकाण :- Police Davakhana, Rammandir shejari, sketing ram police mukyalay, Kavayal  
Maidan, jalgaon 425001



|  |  |                                  |  |
|--|--|----------------------------------|--|
| उमेदवाराचे संपूर्ण नाव :-<br>रुपाली साहेबराव मराठे | Candidates Full Name :-<br>RUPALI SAHEBRAO MARATHE | पदाचे नाव :-<br>Police Constable | अर्ज क्रमांक<br>(Application<br>No.)<br>22011800001934 |
|--|--|----------------------------------|--|

पत्ता :-  
- AT POST TORKHEDA ,, ,Shahade,Nandurbar ,MAHARASHTRA ,425423

मोबाईल क्र. :- 8390579912

| पदाचे नाव        | लिंग   | जन्मदिनांक | दावा / मागणी केलेला प्रवर्ग | नॉन क्रिमेलिअर | समांतर आरक्षण |
|------------------|--------|------------|-----------------------------|----------------|---------------|
| Police Constable | स्त्री | 30-10-1998 | Open                        | होय            | None          |

उमेदवारांसाठी सूचना  
1. पोलीस भरतीचे ओळखपत्र (Admit Card) सोबत असल्याशिवाय मैदानात प्रवेश मिळणार नाही. तसेच स्वतःची ओळख पटविण्यासाठी जाहिरातीत नमूद केलेले ओळखपत्र उमेदवाराकडे असणे बंधनकारक आहे.  
2. उमेदवाराने स्वतःच्या ऑनलाईन सादर केलेला आवेदन अर्जाच्या दोन प्रती आवेदन अर्जात नमूद केलेल्या सर्व कागदपत्रांच्या प्रतीसह व स्वतःच्या पासपोर्ट साईजचे ९ फोटो सोबत आणावे.  
3. उमेदवाराने शारिरीक मोजमाप / मैदानी चाचणी / लेखी चाचणीस कागदपत्र पडताळणीस दिलेल्या दिनाकाच्या दिवशी वेळेवर उपस्थित रहावे. भरती प्रक्रियेचे दरम्यान दिलेल्या परीक्षेस व वेळी उमेदवार शेरहजर राहिल्यास, त्यांना भरती प्रक्रियेतून बाद ठरविण्यात येईल. सादर चाचणीसाठी कोणत्याही कारणासाठी किंवा परिस्थितीत पुढील दिवसाकडे टिळा आणणे याची नोंद घ्यावी.  
- सर्व आवश्यक ती प्रमाणपत्रे ऑनलाईन आवेदन अर्ज भरण्याच्या अंतिम दिनाक पर्यंत म्हणजेच दिनांक ०३ ०३ २०१८ रोजी भरण्याच्या दिनाकाच्या कागदपत्रे पडताळणीच्या वेळी सादर करणे आवश्यक आहे.  
5. भरतीसाठी सर्व आवश्यक अर्हा प्रमाणपत्र, सामाजिक तसेच समांतर आरक्षणाचा लाभ घेण्यासाठी केलेल्या दाव्यांचा पुष्टीसाठी विधीग्राह्य व जाहिरातीत नमूद केलेल्या अंतिम दिनाकपर्यंतची (cut off date) आवश्यक ती मूळ प्रमाणपत्रे, कागदपत्र (जात वैधता प्रमाणपत्र वगळून) पडताळणीच्या वेळी सादर करू न शकल्यास उमेदवाराचा अर्ज बाद ठरविण्यात येईल.  
6. पोलीस भरती प्रक्रियेच्या वेळी उमेदवारास कोणतीही शारिरीक इजा / अपघात / नुकसान झाल्यास त्यास उमेदवार स्वतः जबाबदार राहिल. त्याकरिता उमेदवाराने स्वतःची शारिरीक क्षमता / वैद्यकीय पात्रता विचारात घेऊन मैदानी चाचणीच्या प्रकारात सहभागी व्हावे.  
7. उमेदवारानी ऑनलाईन अर्ज भरतांना नोंद केलेले भ्रमणध्वनी (mobile) ई-मेल बदलू नयेत. भरतीबाबतच्या सूचना आपण नमूद केलेल्या भ्रमणध्वनी व ई-मेलवर देण्यात येईल.  
8. प्रवेशपत्रातील अर्जादाराची माहिती अर्जदाराने ऑनलाईन अर्जात भरलेल्या माहितीनुसार दिलेली असल्यामुळे सदरहू माहिती त्याच्या मूळ प्रमाणपत्रे कागदपत्राची अंतिम पडताळणी अधिन त्हीन प्रवेशपत्र प्राप्त झाले म्हणून उमेदवारास निवडीचा कोणताही हक्क प्राप्त होणार नाही, याची नोंद घ्यावी.  
9. उमेदवाराना भरती प्रक्रियेबाबतच्या सूचना / निकाल वेळोवेळी संकेत स्थळावर दिल्या जातील. त्याच प्रमाणे उमेदवाराने अद्यावत माहितीसाठी व सूचनासाठी वेळोवेळी जाहिरातीत दर्शविलेल्या अधिकृत संकेतस्थळाला भेट द्यावी.

:- कार्यालयीन वापराकारिता :-

शारिरीक मोजमाप व मैदानी चाचणी शेरा :-

मैदानी चाचणीचे ठिकाण :-

मैदानी चाचणी दिनांक :-

मैदान प्रमुख, पदनाम व सही

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Tal.Shahada, Dist.Nandurbar

:- प्रतिज्ञापत्र :-

मी असे प्रमाणित करतो / करते कि प्रस्तुत पदाचा जाहिरात / अधिसूचना व त्यातील पदविषयक माहिती तसेच अटी व शर्ती काळजीपूर्वक वाचलेल्या आहेत व मला मान्य आहेत. पोलीस भरती प्रक्रियेस प्रवेश मिळवण्यासाठी जाहिरात / अधिसूचनेत नमूद केलेल्या सर्व अटी व शर्तीची मी पूर्तता करतो / करते याची मी खात्री केली आहे. या अर्जात दिलेली माहिती माझ्या माहितीप्रमाणे बरोबर व खरी आहे. तसेच अर्जात दिलेली माहिती खोटी अगर चुकीची आढळल्यास त्याच माहितीच्या आधारे मला दिलेला प्रवेश / निवड कोणत्याही टप्प्यावर रद्द होईल तसेच मिळालेली नोकरी गमावण्यास मी बाध्य राहीन व त्याबाबत माझी कोणतीही तक्रार व दावा राहणार नाही. तसेच पुढील योग्य कारवाईस पात्र राहीन याची मला जाणीव आहे. मी नमूद करतो कि, ऑनलाईन अर्जात नमूद केलेली प्रमाणपत्रे/ कागदपत्रे व माहिती ग्राह्य मानून पात्रतेची छाननी न करता मला पोलीस भरतीमध्ये प्रवेश देण्यात आलेला आहे. त्यामुळे माझा पोलीस भरती प्रक्रियेतील प्रवेश, तात्पुरती निवड, मूळ प्रमाणपत्रे / कागदपत्रे यांची छाननी व भरती निकषांच्या पूर्ततेच्या अधीन राहून देण्यात आलेला आहे याची मला पूर्ण जाणीव आहे. विहित कालावधी व दिनांकाची सर्व आवश्यक ती वैध प्रमाणपत्रे / कागदपत्रे पडताळणीच्या दिनांकाच्या वेळी सादर करावयाची आहेत याची मला पूर्ण जाणीव आहे. जर मी आवश्यक ती प्रमाणपत्रे / कागदपत्रे पडताळणीच्या दिनांकाच्यावेळी सादर न केल्यास मला माझा प्रवेश / निवड कोणत्याही टप्प्यावर रद्द होईल व या बाबत माझी कोणतीही तक्रार व दावा असाणार नाही. मी लिहून देतो कि निवड होण्यासाठी कोणत्याही प्रकारचे गैरवर्तन, गैरप्रकार / गैरव्यवहार मी करणार नाही व त्याबाबत निदर्शनास आल्यास झालेली निवड / नियुक्ती तात्काळ रद्द होईल याचीसुद्धा मला पूर्ण जाणीव आहे. मी, सामाजिक तसेच समांतर आरक्षणाचा लाभ घेण्यासाठी केलेल्या दाव्यांच्या पुष्टीसाठी विधिग्राह्य व जाहिरातीत नमूद केलेल्या अंतिम दिनांकापर्यंतची (cut off date) आवश्यक ती वैध मूळ प्रमाणपत्रे, कागदपत्र पडताळणीच्या वेळी सादर करू न शकल्यास माझी उमेदवारी बाद होईल याची मला जाणीव आहे व त्याबाबत माझा कोणताही दावा राहणार नाही. तसेच अर्जामधील माहिती गौकरीसंदर्भात शासकीय निमशासकीय व अशासकीय संस्थाना देण्यास माझी हरकत नाही. तसेच या द्वारे माझी ओळख पडताळणीकरिता माझा आधार माहितीचा कार्ड माहितीचा वापर करण्यास पूर्ण संमती देत आहे.

दिनांक :- 01/03/2018

ठिकाण :-

उमेदवाराचे नाव व सही

RUPALI SAHEBRAO MARATHE

*Rupali*

Print

  
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Tal. Shahada, Dist. Nandurbar

-: प्रतिज्ञापत्र :-

मी असे प्रमाणित करतो / करते कि प्रस्तुत पदाचा जाहिरात / अधिसूचना व त्यातील पदविषयक माहिती तसेच अटी व शर्ती काळजीपूर्वक वाचलेल्या आहेत व मला मान्य आहेत. पोलीस भरती प्रक्रियेस प्रवेश मिळवण्यासाठी जाहिरात / अधिसूचनेत नमूद केलेल्या सर्व अटी व शर्तीची मी पूर्तता करतो / करते याची मी खात्री केली आहे. या अर्जात दिलेली माहिती माझ्या माहितीप्रमाणे बरोबर व खरी आहे. तसेच अर्जात दिलेली माहिती खोटी अगर चुकीची आढळल्यास त्याच माहितीच्या आधारे मला दिलेला प्रवेश / निवड कोणत्याही टप्प्यावर रद्द होईल तसेच मिळालेली नोकरी गमावण्यास मी बाध्य राहीन व त्याबाबत माझी कोणतीही तक्रार व दावा राहणार नाही. तसेच पुढील योग्य कारवाईस पात्र राहीन याची मला जाणीव आहे. मी नमूद करतो कि, ऑनलाईन अर्जात नमूद केलेली प्रमाणपत्रे/ कागदपत्रे व माहिती ग्राह्य मानून पात्रतेची छाननी न करता मला पोलीस भरतीमध्ये प्रवेश देण्यात आलेला आहे. त्यामुळे माझा पोलीस भरती प्रक्रियेतील प्रवेश, तात्पुरती निवड, मूळ प्रमाणपत्रे / कागदपत्रे यांची छाननी व भरती निकषांच्या पूर्ततेच्या अधीन राहून देण्यात आलेला आहे याची मला पूर्ण जाणीव आहे. विहित कालावधी व दिनांकाची सर्व आवश्यक ती वैध प्रमाणपत्रे / कागदपत्रे पडताळणीच्या दिनांकाच्या वेळी सादर करावयाची आहेत याची मला पूर्ण जाणीव आहे. जर मी आवश्यक ती प्रमाणपत्रे / कागदपत्रे पडताळणीच्या दिनांकाच्यावेळी सादर न केल्यास मला माझा प्रवेश / निवड कोणत्याही टप्प्यावर रद्द होईल व या बाबत माझी कोणतीही तक्रार व दावा असणार नाही. मी तिहून देतो कि निवड होण्यासाठी कोणत्याही प्रकारचे गैरवर्तन, गैरप्रकार / गैरव्यवहार मी करणार नाही व त्याबाबत निदर्शनास आल्यास झालेली निवड / नियुक्ती तात्काळ रद्द होईल याचीसुद्धा मला पूर्ण जाणीव आहे. मी, सामाजिक तसेच समांतर आरक्षणाचा लाभ घेण्यासाठी केलेल्या दाव्यांच्या पुष्टीसाठी विधियाहय व जाहिरातीत नमूद केलेल्या अंतिम दिनांकापर्यंतची (cut off date) आवश्यक ती वैध मूळ प्रमाणपत्रे, कागदपत्रे पडताळणीच्या वेळी सादर करू न शकल्यास माझी उमेदवारी बाद होईल याची मला जाणीव आहे व त्याबाबत माझा कोणताही दावा राहणार नाही. तसेच अर्जामधील माहिती नोकरीसंदर्भात शासकीय निमशासकीय व अशासकीय संस्थाना देण्यास माझी हरकत नाही. तसेच या द्वारे माझी ओळख पडताळणीकरिता माझा आधार माहितीचा कार्ड माहितीचा वापर करण्यास पूर्ण संमती देत आहे.

दिनांक :- 01/03/2018

ठिकाण :-

उमेदवाराचे नाव व सही

RUPALI SAHEBRAO MARATHE

*Rupali*

Print

  
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Tal. Shahada, Dist. Nandurbar



  
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Arts College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar





## महाराष्ट्र राज्य पोलीस शिपाई भरती २०१८

### आवेदन अर्ज

|              |                  |                                 |                |
|--------------|------------------|---------------------------------|----------------|
| भरती वर्ष :- | २०१८             | निवडलेले घटक कार्यालयाचे नाव :- | SP, JALGAON    |
| पदाचे नाव :- | POLICE CONSTABLE | अर्ज क्रमांक :-                 | 22011800001934 |
|              |                  | परीक्षा शुल्क :-                | 375            |

### वैयक्तिक माहिती

उमेदवाराचे पूर्ण नाव  
(देवनागरीमध्ये) :-

रूपाली साहेबराव मराठे

उमेदवाराचे पूर्ण नाव  
(इंग्रजीमध्ये) :-

RUPALI SAHEBRAO MARATHE

आईचे नाव :-

मंगलाबाई

लिंग :-

FEMALE

वैवाहिक स्थिती

Unmarried

उत्तीर्ण प्रमाणपत्र क्रमांक :-

एच.एस.सी / 12th : 142085

जन्मदिनांक :-

| दिवस | महिने | वर्ष |
|------|-------|------|
| 30   | 10    | 1998 |

वय (दि. २८/०२/२०१८ रोजी) :-

| वर्ष | महिने | दिवस |
|------|-------|------|
| 19   | 3     | 26   |



*Rupali*

आपला अलीकडच्या  
काळातील फोटो येथे  
चिटकवावा व  
खालील चौकटीत  
स्वतःची स्वाक्षरी  
करावी

### संपर्कासाठी पत्ता

|                      |  |                      |            |
|----------------------|--|----------------------|------------|
| पत्ता :-             | - AT POST TORKHEDA , SHAHADE, NANDURBAR, MAHARASHTRA |                      |            |
| पिन कोड :-           | 425423   |                      |            |
| मोबाईल क्रमांक १) :- | 8390579912   | मोबाईल क्रमांक २) :- | 8390579912 |
| इमेल आयडी :-         | maratherupali9@gmail.com                             |                      |            |

### कायमस्वरूपी पत्ता

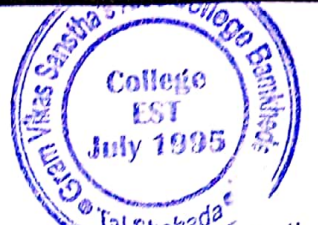
|            |  |  |  |
|------------|--|--|--|
| पत्ता :-   | - AT POST TORKHEDA , SHAHADE, NANDURBAR, MAHARASHTRA |  |  |
| पिन कोड :- | 425423   |  |  |

### इतर माहिती

|  |                               |                        |                                      |                               |         |           |                          |
|--|-------------------------------|------------------------|--------------------------------------|-------------------------------|---------|-----------|--------------------------|
| राष्ट्रीयत्व :-                        | INDIAN                        | धर्म :-                | HINDU                                | जात:-                         | MARATHA | पोटजात :- | <input type="checkbox"/> |
| अंशकालीन :-                            | <input type="checkbox"/> नाही | प्रकल्पयस्त आहात काय ? | <input type="checkbox"/> नाही        |                               |         |           |                          |
| माजी सैनिक आहात काय ?                  | <input type="checkbox"/> नाही |                        | भूकंपयस्त :-                         | <input type="checkbox"/> नाही |         |           |                          |
| सेवा भरती दिनांक                       | <input type="text"/>          |                        |                                      |                               |         |           |                          |
| तुम्ही नक्षलयस्त सवलतीस पात्र आहात का? | <input type="checkbox"/> नाही |                        | पात्र गुणवत्ताधारक खेळाडू आहात काय ? | <input type="checkbox"/> नाही |         |           |                          |

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Tal. Shahada, Dist. Nandurbar




3/1/2018

अर्ज क्रमांक 22011800001934

|  |  |  |             |          |               |
|--|--|--|-------------|----------|---------------|
| गृहरक्षक (Home-guard) आहात का? :-  | नाही   | पोलीस पाल्य आरक्षणास पात्र आहात का? :- | नाही        |          |               |
| पोलिस बॅंड पथकातील कोणते वद्य वाजविता येते?  |  |  |             |          |               |
| महाराष्ट्राचे अधिवासी (Domiciled of Maharashtra) आहात का ?   | होय  |  |             |          |               |
| अधिवास प्रमाणपत्र (Domicile Certificate) निर्गमित केल्याचा जावक क्रमांक व दिनांक :-  | 39531116591  | 30/10/2017                             |             |          |               |
| ज्या प्रवर्गातून अर्ज करू इच्छिता तो निवडलेला प्रवर्ग (सामाजिक आरक्षण) (On Verification if you found not belonging to the category appropriate action will be taken)   | OPEN   |  |             |          |               |
| उमेदवार नॉन क्रिमिलेअरमध्ये मोडतो काय? (इ.मा.व., वि. जा.अ., भ.ज.ब., भ.ज.क., भ.ज.ड., वि.मा.प्र., खुल्या प्रवर्गातील महिला उमेदवार)?   | होय  |  |             |          |               |
| नॉनक्रिमिलेअर गटामध्ये मोडत असल्याबाबत निवड केलेल्या प्रवर्गासाठीच विहित विधियाहय नॉनक्रिमिलेअर प्रमाणपत्र प्राप्त केलेले आहे का?  | नाही   |  |             |          |               |
| सक्षम प्राधिकार्याने निर्गमित केलेल्या विहित प्रवर्गासाठीच्या नॉनक्रिमिलेअर प्रमाणपत्राचा जावक क्रमांक व दिनांक :-   |  |  |             |          |               |
| ज्या समांतर आरक्षणाचा लाभ घेवू इच्छिता तो प्रवर्ग :- (खेळाडू/गृहरक्षक/प्रकल्पग्रस्त/भूकंपग्रस्त/अंशकालीन पदवीधर/ माजी सैनिक/पोलिस पाल्य)   | None   |  |             |          |               |
| ज्या समांतर आरक्षणाच्या प्रवर्गातून लाभ घेवू इच्छिता त्या प्रवर्गाबाबत सक्षम प्राधिकार्याने नियमित केलेल्या प्रमाणपत्राचा जावक क्रमांक व दिनांक (खेळाडू उमेदवारांबाबत संबंधित क्रीडाविभागाने त्यांचे क्रीडा प्रमाणपत्र पडताळणी अहवाल योग्यता व अर्हता प्रमाणपत्र अहवालाचा जावक क्रमांक व दिनांक) |  |  |             |          |               |
| पोलीस पाल्य आरक्षणास पात्र आहात का?  | नाही   |  |             |          |               |
| पोलीस शिपाई पदाच्या भरतीसाठी विहित केलेली शारिरीक अर्हता पूर्ण करित आहात का?   | होय  |  |             |          |               |
| उमेदवार पोलीस शिपाई पदाच्या भरतीमध्ये सहभागी होण्यासाठी वैद्यकीय दृष्ट्या व शारीरिक दृष्ट्या सक्षम आहोत काय?   | होय  |  |             |          |               |
| शासकीय/निमशासकीय/सैन्यदलात सध्या सेवेमध्ये आहात का?  | नाही   |  |             |          |               |
| सेवेमध्ये असल्यास कार्यालयाचे नाव :-   |  | जिल्हा:-                               |             |          |               |
| महाराष्ट्र नागरी सेवा (लहान कुटुंबाचे प्रतिज्ञापन ) नियम -२००५ च्या व्याखेनुसार आपण शासकीय सेवेत नियुक्तीकरिता अपात्र ठरता काय ? (२८ मार्च २००६ नंतर जन्मलेल्या मुलांसह दोन पेक्षा जास्त ह्यात मुले असल्यास अपात्र ठरतो )  | नाही   |  |             |          |               |
| आपणाविरुद्ध न्यायालयात खटला प्रलंबित आहे का ?  | नाही   |  |             |          |               |
| आपणाविरुद्ध कोणत्याही सक्षम न्यायालयात यापूर्वी कोणत्याही प्रकरणी खटला दाखल करण्यात आला होता का ?  | नाही   |  |             |          |               |
| आपणाविरुद्ध कोणत्याही पोलिस ठाण्यात यापूर्वी कोणत्याही प्रकरणी गुन्हा नोंद करण्यात आला होता काय किंवा कारवाई करण्यात आली होती काय?   | नाही   |  |             |          |               |
| भरती पदासाठी अनिवार्य असलेली शैक्षणिक अर्हता प्राप्त केली आहे काय?   | होय  |  |             |          |               |
| आपणाकडे वाहन चालवण्याचा (हलके मोटर वाहन (एलएमव्ही)) परवाना आहे का ? आपणाकडे वाहन चालवण्याचा (हलके मोटर वाहन (एलएमव्ही)) परवाना नसल्यास तो तुम्हाला दोन वर्षांच्या आता सादर करावे लागेल   | नाही   |  |             |          |               |
| आपणाकडे संगणक हाताळणी येत असल्या बाबतचे प्रमाणपत्र आहे का? आपणास संगणक हाताळणी (MS-CIT किंवा तत्सम संगणक प्रमाणपत्र) येत असल्या बाबतचे प्रमाणपत्र नियुक्तीच्या आधी सादर करावे लागेल  | नाही   |  |             |          |               |
| <b>शैक्षणिक तपशील</b>  |  |  |             |          |               |
| अर्हता   | मंडळ / विद्यापीठाचे नाव  | उत्तीर्ण                               | प्राप्त गुण | एकूण गुण | निकालाचे वर्ष |
| एच.एस.सी / 12th  | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION PUNE | Pass                                   | 534         | 650      | 2017          |
| आपण पदवीधर (Graduate) आहात का?   | नाही   |  |             |          |               |
| आपण पदवृत्तर (Post Graduate) पदवीधर आहात का?   |  |  |             |          |               |

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Tal. Shahada, Dist. Nandurbar

|  |   |
|--|---|
|  | नाही  |
| तुम्हाला पोहता (Swiming) येते का?  | नाही  |
| पोलीस शिपाई पदासाठी पात्र आहात, परंतु अंतिम निवड यादीत निवड झाली नाही, () तर महाराष्ट्र राज्य सुरक्षा महामंडळ यांच्या आस्थापनेवर मुलाखत घेऊन, करार पध्दतीने काम करण्यास इच्छुक आहात का?  | होय   |
| आपल्याकडे आधार क्रमांक आहे का?   | होय   |
| आधार क्रमांक?  | 622837281727  |
| आपण आत्महत्याग्रस्त शेतकऱ्याचे (आई किंवा वडील) पाल्य आहात का ?   | नाही  |
| ज़िल्हाधिकारीयांनी निर्गमित केलेल्या प्रमाणपत्राचा जावक क्रमांक?   |   |
| ज़िल्हाधिकारीयांनी निर्गमित केलेल्या प्रमाणपत्राचा जावक दिनांक?  |   |
| इतर माहिती :-  |   |
| -: प्रतिज्ञापत्र :-  |   |
| <p>मी असे प्रमाणित करतो / करते कि प्रस्तुत पदाचा जाहिरात / अधिसूचना व त्यातील पदविषयक माहिती तसेच अटी व शर्ती काळजीपूर्वक वाचलेल्या आहेत व मला मान्य आहेत. पोलीस भरती प्रक्रियेस प्रवेश मिळवण्यासाठी जाहिरात / अधिसूचनेत नमूद केलेल्या सर्व अटी व शर्तीची मी पूर्तता करतो / करते याची मी खात्री केली आहे. या अर्जात दिलेली माहिती माझ्या माहितीप्रमाणे बरोबर व खरी आहे. तसेच अर्जात दिलेली माहिती खोटी अगर चुकीची आढळल्यास त्याच माहितीच्या आधारे मला दिलेला प्रवेश / निवड कोणत्याही टप्प्यावर रद्द होईल तसेच मिळालेली नौकरी गमावण्यास मी बाध्य राहीन व त्याबाबत माझी कोणतीही तक्रार व दावा राहणार नाही. तसेच पुढील योग्य कारवाईस पात्र राहीन याची मला जाणीव आहे. मी नमूद करतो कि, ऑनलाईन अर्जात नमूद केलेली प्रमाणपत्रे/ कागदपत्रे व माहिती ग्राह्य मानून पात्रतेची छाननी न करता मला पोलीस भरतीमध्ये प्रवेश देण्यात आलेला आहे. त्यामुळे माझा पोलीस भरती प्रक्रियेतील प्रवेश, तात्पुरती निवड, मूळ प्रमाणपत्रे / कागदपत्रे यांची छाननी व भरती निकषांच्या पूर्ततेच्या अधीन राहून देण्यात आलेला आहे याची मला पूर्ण जाणीव आहे. विहित कालावधी व दिनांकाची सर्व आवश्यक ती वैध प्रमाणपत्रे / कागदपत्रे पडताळणीच्या दिनांकाच्या वेळी सादर करावयाची आहेत याची मला पूर्ण जाणीव आहे. जर मी आवश्यक ती प्रमाणपत्रे / कागदपत्रे पडताळणीच्या दिनांकाच्यावेळी सादर न केल्यास मला माझा प्रवेश / निवड कोणत्याही टप्प्यावर रद्द होईल व या बाबत माझी कोणतीही तक्रार व दावा असणार नाही. मी लिहून देतो कि निवड होण्यासाठी कोणत्याही प्रकारचे गैरवर्तन, गैरप्रकार / गैरव्यवहार मी करणार नाही व त्याबाबत निदर्शनास आल्यास झालेली निवड / नियुक्ती तात्काळ रद्द होईल याचीसुद्धा मला पूर्ण जाणीव आहे. मी, सामाजिक तसेच समांतर आरक्षणाचा लाभ घेण्यासाठी केलेल्या दाव्यांच्या पुष्टीसाठी विधियाहय व जाहिरातीत नमूद केलेल्या अंतिम दिनांकापर्यंतची (cut off date) आवश्यक ती वैध मूळ प्रमाणपत्रे, कागदपत्रे पडताळणीच्या वेळी सादर करू न शकल्यास माझी उमेदवारी बाद होईल याची मला जाणीव आहे व त्याबाबत माझा कोणताही दावा राहणार नाही. तसेच अर्जामधील माहिती नौकरीसंदर्भात शासकीय निमशासकीय व अशासकीय संस्थाना देण्यास माझी हरकत नाही.तसेच या द्वारे माझी ओळख पडताळणीकरिता माझा आधार माहितीचा कार्ड माहितीचा वापर करण्यास पूर्ण संमती देत आहे.</p> |   |
| दिनांक :- 01/03/2018   | उमेदवाराचे नाव व सही<br>RUPALI SAHEBRAO MARATHE                                       |
| ठिकाण :-   |  |

**COORDINATOR IQAC**  
Gram Vikas Sanstha's  
Arts College Bamkheda T.T.  
Tal.Shahada, Dist.Nandurbar



**PRINCIPAL**  
Gram Vikas Sanstha's  
Arts College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar



RECEIPT


|                  |                                     |
|------------------|-------------------------------------|
| Token No         | 1810118014234                       |
| Name of Student  | MARATHE RUPALI SAHEBRAO             |
| Transaction ID   | 180301225224423384                  |
| Amount           | 375.00                              |
| Total            | 375.00                              |
| Total (In Words) | Three Hundred Seventy Five rupees   |
| Service          | Maharashtra Police Recruitment 2018 |
| Date             | 01/03/2018 16:39:00                 |

**COORDINATOR IQAC**  
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Tal. Shahada, Dist. Nandurbar



**PRINCIPAL**  
Gram Vikas Sanstha's  
Art's College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar



|                 |              |   |
|-----------------|--------------|---|
| Application No. | 180520888237 |  |
|-----------------|--------------|---|

DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA)

CANDIDATES ARE REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.

**Personal Details**

|                     |                            |                              |            |
|---------------------|----------------------------|------------------------------|------------|
| Name:               | MOHAN SHANTARAM NIKUMBE    | Date of Birth:               | 01/05/1970 |
| Mother's Name:      | VIMALBAI SHANTARAM NIKUMBE | Category:                    | General    |
| Father's Name:      | SHANTARAM PANDIT NIKUMBE   | Person with Disability(PwD): | No         |
| Gender:             | Male                       | Type of Disability:          | -          |
| Are you Diabetic :  | NO                         | Nationality:                 | Indian     |
| State of Residence: | MAHARASHTRA                |                              |            |

**Examination Details**

|                           |                     |                           |         |
|---------------------------|---------------------|---------------------------|---------|
| Applying For:             | ASSISTANT PROFESSOR |                           |         |
| Subject Opted for NET:    | History (06 )       |                           |         |
| 1st Choice for Exam City: | DHULE               | 2nd Choice for Exam City: | JALGAON |
| 3rd Choice for Exam City: | NASIK               | 4th Choice for Exam City: | PUNE    |

**Details of Post Graduation Qualification**

|   |                |   |  |
|---|----------------|---|--|
| Passing Status of PG Examination:   | Passed         | Name of the PG Examination:               | Master of Arts (MA)  |
| Subject of PG Examination:  | History        | PG Examination From:                      | India  |
| Name of the State where University located:   | MAHARASHTRA    | Name of University:                       | North Maharashtra University, PB No. 80, Umavinagar, Jalgaon-425 001, Maharashtra. (State University). |
| Specialization, If any:   | Modern History | PG Examination Year of Passing/Appearing: | 1994   |
| Result Mode:  | Marks          | Total Marks:                              | 800  |
| Obtained Marks:   | 442            | Percentage:                               | 55.25  |
| Whether you Posses Research Experience in the subject of PG Degree:   | No             | Research Experience in Years:             | --   |
| Whether M.Phil Passed/Appearing:  | No             | Whether Ph.D. Passed/Appearing:           | No   |
| Whether(Master) 's level examination had been completed by 19th September,1991 (irrespective of date of declaration of result): |                |   | --   |
| Whether you are an Ex-Serviceman ?:   | No             | Number of years served in Armed forces:   | --   |

**Candidate Contact Details**

|                    |               |                |                    |
|--------------------|---------------|----------------|--------------------|
| Address:           | Bamkheda T.T. | Locality:      | Near Bus Stand     |
| City/Town/Village: | Shahada       | Pin Code:      | 425423             |
| State:             | MAHARASHTRA   | District:      | NANDURBAR          |
| Mobile Number:     | 942****589    | Email Address: | du1*****@gmail.com |
| Telephone Number:  | 02565245576   |                |                    |

**Payment Details**

|                 |                 |                      |                            |
|-----------------|-----------------|----------------------|----------------------------|
| Provider Name:  | SBI             | Payment Mode:        | Electronic Payment Gateway |
| Fee Type:       | Examination Fee | Transaction Amount:  | 800 /-                     |
| Transaction ID: | CPK1934067      | Date of Transaction: | 29/09/2018 15:06:39        |

**DECLARATION**

I hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read and understood the NTA UGC NET December 2018 procedures. I shall abide by the terms and conditions thereon.

**Images Uploaded by Candidate**

**Candidate Photograph**



**Candidate Signature**







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Tal.Shahada, Dist.Nandurbar



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Art's College Bamkheda T.T.  
Tal.Shahada, Dist.Nandurbar



|                          |                         |  |                          |
|--------------------------|-------------------------|--|--------------------------|
| Roll Number :            | MR1002500387            |  |                          |
| Candidate Name :         | MOHAN SHANTARAM NIKUMBE | Father Name :  | SHANTARAM PANDIT NIKUMBE |
| Date of Birth :          | 01/05/1970              | Gender :   | Male                     |
| Category :               | General                 | Application Number : 180520888237  |                          |
| Person With Disability : | NO                      |  |                          |

|  |                     |  |       |       |                |         |                    |          |                    |   |   |
|--|---------------------|--|-------|-------|----------------|---------|--------------------|----------|--------------------|---|---|
| <p><b>Test Details</b></p> <p>Reporting Time at Centre : 07.30AM      Gate Closing Time of Centre : 09.00AM</p> <p>NET Subject : (06) History</p> <p>Test Center No : MR1002</p> <p>Venue of Test : BHARTI MULTIPURPOSE TRUST<br/>151 NETAJI COLONY, IN FRONT OF JAIHIND ENGLISH SCHOOL,<br/>NEAR NETAJI GROUND, DEOPUR<br/>DHULE, MAHARASHTRA, 424002</p> |                     | <p><b>Photograph</b></p>  |       |       |                |         |                    |          |                    |   |   |
| <table border="1"> <tr> <td>Date of Examination</td> <td>18.12.2018</td> </tr> <tr> <td>Shift</td> <td>First</td> </tr> <tr> <td rowspan="2">Timing of Test</td> <td>Paper I</td> <td>09.30AM to 10.30AM</td> </tr> <tr> <td>Paper II</td> <td>11.00AM to 01.00PM</td> </tr> </table>  | Date of Examination | 18.12.2018   | Shift | First | Timing of Test | Paper I | 09.30AM to 10.30AM | Paper II | 11.00AM to 01.00PM | <p></p> <p>Senior Director-NTA(UGC-NET)</p> | <p></p> <p>Candidate Signature</p> |
| Date of Examination  | 18.12.2018          |  |       |       |                |         |                    |          |                    |   |   |
| Shift  | First               |  |       |       |                |         |                    |          |                    |   |   |
| Timing of Test   | Paper I             | 09.30AM to 10.30AM   |       |       |                |         |                    |          |                    |   |   |
|  | Paper II            | 11.00AM to 01.00PM   |       |       |                |         |                    |          |                    |   |   |

**IMPORTANT INSTRUCTIONS FOR CANDIDATES**

- The Admit Card is provisional, subject to the eligibility conditions given in the Information Bulletin.
- Candidates are suggested to visit the examination venue, a day in advance, so that they can reach the venue on time on the day of examination.
- Candidates are required to present the following documents to the examination officials, for identity verification:
  - Admit Card downloaded from the NTA website (a clear preferably colour printout on A4 size paper).
  - Passport size photograph(same as uploaded with the Online Application Form) to be pasted on the attendance sheet at the Centre.
  - Any one of the original and valid Photo Identification Proof issued by the government – PAN card/ Driving License/ Voter ID/ Passport/ Aadhaar Card (With photograph)/E- Aadhaar/Ration Card.
  - PwD certificate issued by the Competent Authority, if claiming the relaxation under PwD category.
  - Note:** No Candidate would be allowed to enter the Examination Centre, without identity verification.
- Candidates are NOT allowed to carry any personal belongings including electronic devices, mobile phone and other materials listed in the Information Bulletin, to the Examination Centre. Examination Officials will not be responsible for safe keep of personal belongings. **Pen/ Pencil and blank paper sheets for rough work will be provided in the examination Hall/Room. Candidates must write their name and Roll Number at the top of the sheet, and must return the sheet to the Invigilator, before leaving the examination Hall/Room.**
- Candidates should take their seat immediately after opening of the Examination Hall. They can login and read instructions, before the commencement of the examination.
- Candidates will NOT be permitted to leave the Examination Room/Hall before the end of examination. After the completion of the examination, candidates should hand over their Admit Card, rough sheet and Pen/Pencil to the invigilator on duty.
- Candidates must enter required details in the Attendance Sheet in legible handwriting, put their signature and paste the Photograph at the appropriate place. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
- No Candidate should adopt any unfair means, or indulge in any unfair examination practices.

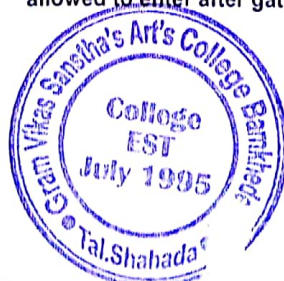
Candidates are advised to check updates on NTAs website regularly. They may also check their mail box on the registered E-mail address and SMS in their registered Mobile No. for latest updates and information.

NTA website : [www.ntanet.nic.in](http://www.ntanet.nic.in)

For any Assistance : Email: [ugcnet-nta@nic.in](mailto:ugcnet-nta@nic.in) / [queries.net.nta@gmail.com](mailto:queries.net.nta@gmail.com)

Note: Candidates are advised to report at the Examination Centre by Reporting Time mentioned above. No candidate will be allowed to enter after gate closing time.

  
**COORDINATOR IQAC**  
Gram Vikas Sanstha's  
Arts College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar



  
**PRINCIPAL**  
Gram Vikas Sanstha's  
Arts College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

Roll Number : MR1002501215  
Candidate Name : YOGITA AMRUT CHAVHAN  
Date of Birth : 21/01/1991  
Category : General  
Person With Disability : NO  
Father Name : CHAVAN AMRUT TUMDU  
Gender : Female  
Application Number : 180520523474

Test Details

Reporting Time at Centre : 07.30AM  
NET Subject : (20) Hindi  
Test Center No : MR1002  
Venue of Test : BHARTI MULTIPURPOSE TRUST  
151 NETAJI COLONY, IN FRONT OF JAIHIND ENGLISH SCHOOL,  
NEAR NETAJI GROUND, DEOPUR  
DHULE, MAHARASHTRA, 424002

Gate Closing Time of Centre : 09.00AM

Photograph



|                     |            |                    |
|---------------------|------------|--------------------|
| Date of Examination | 21.12.2018 |                    |
| Shift               | First      |                    |
| Timing of Test      | Paper I    | 09.30AM to 10.30AM |
|                     | Paper II   | 11.00AM to 01.00PM |

Senior Director-NTA(UGC-NET)

*Y. Chavhan*

Candidate Signature

IMPORTANT INSTRUCTIONS FOR CANDIDATES

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  - Passport size photograph(same as uploaded with the Online Application Form) to be pasted on the attendance sheet at the Centre.
  - Any one of the original and valid Photo Identification Proof issued by the government – PAN card/ Driving License/ Voter ID/ Passport/ Aadhaar Card (With photograph)/E- Aadhaar/Ration Card.
  - PwD certificate issued by the Competent Authority, if claiming the relaxation under PwD category.
4. Candidates are NOT allowed to carry any personal belongings including electronic devices, mobile phone and other materials listed in the Information Bulletin, to the Examination Centre. Examination Officials will not be responsible for safe keep of personal belongings. **Pen/ Pencil and blank paper sheets for rough work will be provided in the examination Hall/Room. Candidates must write their name and Roll Number at the top of the sheet, and must return the sheet to the Invigilator, before leaving the examination Hall/Room.**
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8. No Candidate should adopt any unfair means, or indulge in any unfair examination practices.

Candidates are advised to check updates on NTAs website regularly. They may also check their mail box on the registered E-mail address and SMS in their registered Mobile No. for latest updates and information.

NTA website : [www.ntanet.nic.in](http://www.ntanet.nic.in)

For any Assistance : Email: [ugcnet-nta@nic.in](mailto:ugcnet-nta@nic.in) / [queries.net.nta@gmail.com](mailto:queries.net.nta@gmail.com)

Note: Candidates are advised to report at the Examination Centre by Reporting Time mentioned above. No candidate will be allowed to enter after gate closing time.


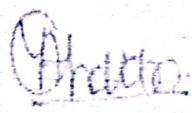
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Tal. Shahada, Dist. Nandurbar

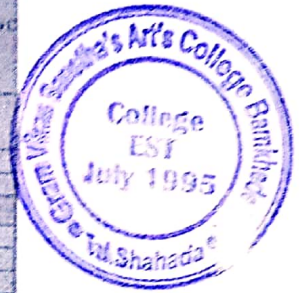


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Tal. Shahada, Dist. Nandurbar








| Application No.  |  | 180520523474                             |   |
|--|--|--|---|
| UGC NET DECEMBER 2018<br>NATIONAL TESTING AGENCY<br>CONFIRMATION PAGE  |  |  |   |
| GOVERNMENT OF INDIA<br>Ministry of Human Resource Development  |  |  |   |
| NATIONAL TESTING AGENCY<br>Government of India<br>New Delhi-110056   |  |  |   |
| DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA)<br>CANDIDATES ARE REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE  |  |  |   |
| <b>Personal Details</b>  |  |  |   |
| Name   | ROHITA AMRUT CHAVHAN   | Date of Birth                            | 21/01/1991  |
| Mother's Name  | CHAVHAN GOPI BAI AMRUT   | Category                                 | General   |
| Father's Name  | CHAVHAN AMRUT TOMOU  | Person with Disability (PWD)             | No  |
| Gender   | Female   | Type of Disability                       |   |
| Are you Diabetic   | No   | Nationality                              | Indian  |
| State of Residence   | MAHARASHTRA  |  |   |
| <b>Examination Details</b>   |  |  |   |
| Applying For   | JRF & ASSISTANT PROFESSOR  |  |   |
| Subject Opted for NET  | HINDI  |  |   |
| 1st Choice for Exam City   | UMBLE  | 2nd Choice for Exam City                 | JALGAON   |
| 3rd Choice for Exam City   | AURANGABAD   | 4th Choice for Exam City                 | PUNE  |
| <b>Details of Post Graduation Qualification</b>  |  |  |   |
| Passing Status of PG Examination   | Passed   | Name of the PG Examination               | Master of Arts (MA)   |
| Subject of PG Examination  | HINDI  | PG Examination From                      | India   |
| Name of the State where University located   | MAHARASHTRA  | Name of University                       | North Maharashtra University, PG No. 83<br>Umavhagar, Jalgaon-425 001<br>(Maharashtra - State University) |
| Specialization, if any   | HINDI  | PG Examination Year of Passing/Appearing | 2018  |
| Result Mode  | Grade  | CGPA                                     | 4.54  |
| Maximum Grade Point  | 10   | Percentage                               | 52.33   |
| Whether you Posses Research Experience in the subject of PG Degree   | No   | Research Experience in Years             | -   |
| Whether M.Phil Passed/Appearing  | No   | Whether Ph.D. Passed/Appearing           | No  |
| Whether (Master) a level examination had been completed by 15th September 1991 (result)  |  | (irrespective of date of declaration of  |   |
| Whether you are an Ex-Serviceman?  | No   | Number of years served in Armed Forces   | -   |
| <b>Candidate Contact Details</b>   |  |  |   |
| Address  | Tal. Shahada   | Locality                                 | Khokhoda  |
| City/Town/Village  | Shahada  | Pin Code                                 | 425423  |
| State  | MAHARASHTRA  | District                                 | NANDURBAR   |
| Mobile Number  | 932333228  | Email Address                            | rohitachavhan1991@gmail.com   |
| Telephone Number   | 02146244576  |  |   |
| <b>Payment Details</b>   |  |  |   |
| Holder Name  | NTA  | Payment Mode                             | Electronic Payment Gateway  |
| Fee Type   | Examination Fee  | Transaction Amount                       | 800   |
| Transaction ID   | 02K044216  | Date of Transaction                      | 24/09/2018 11:55:14   |
| DECLARATION  |  |  |   |
| I hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read and understood the NTA UGC NET December 2018 process and terms and conditions of examination. |  |  |   |
| <b>Images Uploaded by Candidate</b>  |  |  |   |
| Candidate Photograph   | Candidate Signature  |  |   |
|   |  |  |   |
| COORDINATOR IQAC<br>Gram Vikas Sanstha's<br>Arts College Bamkheda T.T.<br>Tal. Shahada, Dist. Nandurbar  |  |  |   |
| PRINCIPAL<br>Gram Vikas Sanstha's<br>Arts College Bamkheda T.T.<br>Tal. Shahada, Dist. Nandurbar   |  |  |   |





## Railway Recruitment Board - Online Registration APPLICATION FORM



|  |                          |  |   |                 |                |                       |
|--|--------------------------|--|---|-----------------|----------------|-----------------------|
| Registration No.   | 2480391482               |  | <br>Rupali Marathe<br>23-12-2017 |                 |                |                       |
| RRB Unit   | Mumbai                   |  |   |                 |                |                       |
| Name   | MARATHE RUPALI SAHEBRAO  |  |   |                 |                |                       |
| Date of Birth  | 30-10-1998               | Gender   | FEMALE  |                 |                |                       |
| Father's Name  | MARATHE SAHEBRAO BABURAO | Mother's Name  | MARATHE MANGALABAI SAHEBRAO   |                 |                |                       |
| Matriculation/10 th/SSLC Roll number / ITI / NAC Certificate Number                            | D134772                  |  |   |                 |                |                       |
| Year of Passing Matriculation/10th /SSLC / ITI / NAC   | 2015                     |  |   |                 |                |                       |
| Mobile Number  | 8390579912               | E-mail ID  | maratherupali9@gmail.com  |                 |                |                       |
| Aadhaar Card Status  | I have Aadhaar Card      |  |   |                 |                |                       |
| Aadhaar Number / Aadhaar Enrollment Number   | 622837281727             |  |   |                 |                |                       |
| Qualification  | 10th PASS ONLY           |  |   |                 |                |                       |
| Community  | UR (UNRESERVED)          |  |   |                 |                |                       |
| Are you a Widow not re-married /Divorcee not re-married / Judicially Separated not re-married? | No                       |  |   |                 |                |                       |
| Nationality  | CITIZEN OF INDIA         | Religion   | HINDU   |                 |                |                       |
| Are you a person with Disabilities(PWD)?   | No                       |  |   |                 |                |                       |
| Are you an Ex - Serviceman?  | No                       |  |   |                 |                |                       |
| Have you Course Completed Apprenticeship under Act 1961?                                       | No                       |  |   |                 |                |                       |
| Domiciled in Jammu and Kashmir during 1.1.1980 to 31.12.1989                                   | No                       |  |   |                 |                |                       |
| Are you an employee in Central Government/ State Government / Public Sector Unit?              | No                       |  |   |                 |                |                       |
| Are you a Serving Group C / Group D Railway Employee / Casual labour and Substitutes?          | No                       |  |   |                 |                |                       |
| Are you an employee in Quasi-administrative offices of Railway Organisation?                   | No                       |  |   |                 |                |                       |
| <b>PAYMENT DETAILS</b>   |                          |  |   |                 |                |                       |
| Payment Mode   | Merchant Reference No    | Transaction ID   | Transaction Amount  |                 |                |                       |
| ONLINEPAY  | 724006711782480391482    | CPE0117465   | 250.00  |                 |                |                       |
| <b>JOB PRIORITY DETAILS</b>  |                          |  |   |                 |                |                       |
| Category No  | Post Name(Rly/Prod.Unit) | Order of Post Preference   |   |                 |                |                       |
| 26   | ASSISTANT POINTSMAN      | 1  |   |                 |                |                       |
| 25   | HOSPITAL ATTENDANT       | 2  |   |                 |                |                       |
| 24   | HELPER / MEDICAL         | 3  |   |                 |                |                       |
| <b>DETAILS OF ESSENTIAL QUALIFICATION</b>  |                          |  |   |                 |                |                       |
| Name of the Exam   | Board/Discipline/Trade   | State  | District  | Year of Passing | Date of Result | Percentage/CGPA/Grade |
| SSLC/Matriculation   | State Board              | Maharashtra  | Nandurbar   | 2015            | -              | 85.40(Percentage)     |

[https://mumbai.rrbonline.org.com/regprint/UI\\_Printapp.aspx?appregno=2480391482](https://mumbai.rrbonline.org.com/regprint/UI_Printapp.aspx?appregno=2480391482)

1/2

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Art's College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

  
**PRINCIPAL**  
Gram Vikas Sanstha's  
Art's College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

## OTHER DETAILS

|  |         |
|--|---------|
| Mother Tongue                                  | Marathi |
| Choice of Language for Exam other than English | Marathi |

## ADDRESS FOR THE COMMUNICATION


|                       |                  |          |           |
|-----------------------|------------------|----------|-----------|
| Address Line 1        | AT POST TORKHEDA |          |           |
| Address Line 2        | TAL SHAHADA      |          |           |
| State                 | Maharashtra      | District | Nandurbar |
|                       | Classification   | Village  |           |
| City / Town / Village | Shahada          | Pincode  | 425423    |



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Tal. Shahada, Dist. Nandurbar

|                 |              |   |
|-----------------|--------------|---|
| Application No. | 180520830433 |  |
|-----------------|--------------|---|

DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA)

CANDIDATES ARE REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.

**Personal Details**

|                     |                            |                              |            |
|---------------------|----------------------------|------------------------------|------------|
| Name:               | PURANIK HARSHADA MADHUKAR  | Date of Birth:               | 03/04/1982 |
| Mother's Name:      | SUDHA                      | Category:                    | General    |
| Father's Name:      | MADHUKAR DATTATRAY PURANIK | Person with Disability(PwD): | No         |
| Gender:             | Female                     | Type of Disability:          | -          |
| Are you Diabetic :  | NO                         | Nationality:                 | Indian     |
| State of Residence: | MAHARASHTRA                |                              |            |

**Examination Details**

|                           |                     |                           |            |
|---------------------------|---------------------|---------------------------|------------|
| Applying For:             | ASSISTANT PROFESSOR |                           |            |
| Subject Opted for NET:    | Marathi (38 )       |                           |            |
| 1st Choice for Exam City: | DHULE               | 2nd Choice for Exam City: | NASIK      |
| 3rd Choice for Exam City: | JALGAON             | 4th Choice for Exam City: | AURANGABAD |

**Details of Post Graduation Qualification**

|   |             |   |  |
|---|-------------|---|--|
| Passing Status of PG Examination:   | Passed      | Name of the PG Examination:               | Master of Arts (MA)  |
| Subject of PG Examination:  | Marathi     | PG Examination From:                      | India  |
| Name of the State where University located:   | MAHARASHTRA | Name of University:                       | North Maharashtra University, PB No. 80, Umavinagar, Jalgaon-425 001, Maharashtra. (State University). |
| Specialization, If any:   | MARATHI     | PG Examination Year of Passing/Appearing: | 2005   |
| Result Mode:  | Marks       | Total Marks:                              | 800  |
| Obtained Marks:   | 523         | Percentage:                               | 65.38  |
| Whether you Posses Research Experience in the subject of PG Degree:   | No          | Research Experience in Years:             | -  |
| Whether M.Phil Passed/Appearing:  | Yes         | Whether Ph.D. Passed/Appearing:           | Yes  |
| Whether(Master) 's level examination had been completed by 19th September,1991 (irrespective of date of declaration of result): | No          | Number of years served in Armed forces:   | --   |
| Whether you are an Ex-Serviceman ?:   | No          |   |  |

**Candidate Contact Details**

|                    |                  |                |                    |
|--------------------|------------------|----------------|--------------------|
| Address:           | AT POST NIJAMPUR | Locality:      | TAL SAKRI          |
| City/Town/Village: | NIJAMPUR         | Pin Code:      | 424305             |
| State:             | MAHARASHTRA      | District:      | DHULE              |
| Mobile Number:     | 842****768       | Email Address: | har*****@gmail.com |
| Telephone Number:  | -                |                |                    |



**Payment Details**

|                 |                 |                      |                            |
|-----------------|-----------------|----------------------|----------------------------|
| Provider Name:  | SBI             | Payment Mode:        | Electronic Payment Gateway |
| Fee Type:       | Examination Fee | Transaction Amount:  | 800 /-                     |
| Transaction ID: | CPK1703908      | Date of Transaction: | 28/09/2018 20:59:26        |

**DECLARATION**

I hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read and understood the NTA UGC NET December 2018 procedures. I shall abide by the terms and conditions thereon.

**Images Uploaded by Candidate**

|  |   |
|--|---|
| <p><b>Candidate Photograph</b></p>  | <p><b>Candidate Signature</b></p>  |
|--|---|

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Tal. Shahada, Dist. Nandurbar



GOVERNMENT OF MAHARASHTRA  
 MAHAPARIKSHA MUMBAI, MAHARASHTRA  
 Maharashtra Information Technology Corporation Ltd. (MAHA IT), 514, 5th Floor, Mantralaya,  
 Hutatma Rajguru Chowk, Madam Cama Road, Mumbai - 400032  
 E-mail:enquiry@mahapariksha.gov.in



*Rupali Marathe*

| Personal Details  |                             |
|---|-----------------------------|
| Posts/Services Applied for  | District Police_Constable   |
| Application Id  | P1_G1_19164950_000510147    |
| Exam Id   | G1_19164950                 |
| Group Id  | G1                          |
| Candidate's Name  | RUPALI MARATHE              |
| First Name  | RUPALI                      |
| Middle Name   | SAHEBRAO                    |
| Last Name   | MARATHE                     |
| Mother's Name   | MANGALABAI SAHEBRAO MARATHE |
| Father's Name   | SAHEBRAO BABURAO MARATHE    |
| Nationality   | INDIAN                      |
| Date of Birth   | Oct 30, 1998                |
| Gender  | FEMALE                      |
| Mobile Number   | 7798397160                  |
| Marital Status  | SINGLE                      |
| No of Children  | 0                           |
| Whether liable to be disqualified for the Government Services according to the provisions of Maharashtra Civil Services (Declaration of small family) Rules, 2005?  | No                          |
| Name Change Status  | NOT CHANGED                 |
| Changed First Name  | NOT APPLICABLE              |
| Changed Middle Name   | NOT APPLICABLE              |
| Changed Last Name   | NOT APPLICABLE              |
| Domicile of Maharashtra   | YES                         |
| Are from controversial 865 border villages of Maharashtra-Karnataka Border?   | NOT APPLICABLE              |
| Do you belong to reserved category (Social)?  | NO                          |
| Category (Category through which you want to apply for the recruitment)   | GENERAL                     |
| Note : You will not be considered for Reserved category post if you do not have Non-creamy Layer certificate/ other documents(If required as per applicable GR) for respective reservation type.          |                             |
| Caste Certificate Number  | NOT APPLICABLE              |
| Place of Issue  | NOT APPLICABLE              |
| Caste Validity Certificate  | NOT APPLICABLE              |
| Do you want to avail the benefit of female Reservation?   | YES                         |
| Do you belong to non-creamy layer category?   | NO                          |
| Aadhaar Card Number   | 622837281727                |
| Aadhaar Enrollment Number   | NOT APPLICABLE              |
| Are you Orphan as per Women and Child Development Department's Government Resolution No. अमुज-२०११/व.क. २१३/का-३, दि. २९ एप्रिल २०१८?   | NO                          |
| Select your Highest Educational Qualification   | HSC                         |
| Are you a ward of superannuated/ retired police personnel?  | NO                          |
| Are you a Candidate belonging to the Scheduled Tribes category (ST) residing in areas notified by the Government as Naxal affected areas?   | NO                          |
| Are you a child of Police Informant who is killed or seriously injured in Naxalites attacks or operations against Naxalites and are residing in areas notified by the Government as Naxal affected areas? | NO                          |
| Are you a child of Police Patil who is killed or seriously injured in Naxalites attacks or operations against Naxalites and are residing in areas notified by the Government as Naxal affected areas?     | NO                          |
| Are you a ward/child of Policeman who are killed or seriously injured in Naxalites attacks or operations against Naxalites and are residing in areas notified by the Government as Naxal affected areas?  | NO                          |
| Are you a Home Guard?   | NO                          |
| Do you have Light Motor Vehicle (LMV) license?  | NO                          |
| Are you a dependent of Ex-servicemen as per GR (आरटीए-१०८२-३५०२-सीआर-१००-१६-अ व आरटीए-१०८८-२७५-सीआर-२५-१६-अ)?   | NO                          |
| Please select the cadres you want to be considered for eligibility?   | YES                         |
| District Police   | YES                         |
| Railway Police  | NOT APPLICABLE              |
| Jail Department   | NOT APPLICABLE              |
| Please Select the Unit for which you want to apply for District Police Constable Post ?   | S.P., Jalgaon               |

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 Art's College Bamkheda T.T.  
 Tal. Shahada, Dist. Nandurbar.

|  |                |
|--|----------------|
| Select the Unit for which you want to apply for District Police Man Post ?   | NOT APPLICABLE |
| son/daughter of a farmer who committed suicide?  | NOT APPLICABLE |
| ou an Ex-Serviceman?   | NOT APPLICABLE |
| ou a Retired Ex-Serviceman?  | NOT APPLICABLE |
| ' Service Years  | NOT APPLICABLE |
| ou project affected or dependent of project affected?  | NOT APPLICABLE |
| quake Affected (Whether death of any family member or the house pased in the earthquake has been rebuilt by the government ?)  | NOT APPLICABLE |
| you Anshakalin (Part-time) Employee? (As per reference GR शासन व क्र. प अंक -१००१/प्र. क्र. २००/२००१/१६-अ, दि. २०. १०. २००९)   | NOT APPLICABLE |
| re of Office(for Anshakalin Employee):   | NOT APPLICABLE |
| ointing Authority (for Anshakalin Employee):   | NOT APPLICABLE |
| t time Experience in Years(Anshakalin)   | NOT APPLICABLE |
| t time Experience in Months(Anshakalin)  | NOT APPLICABLE |
| t time Experience in Days(Anshakalin)  | NOT APPLICABLE |
| e you government / semi-government /Local bodies employee?   | NOT APPLICABLE |
| me of the Office/Department:   | NOT APPLICABLE |
| ining date:  | NOT APPLICABLE |
| arathi Language Proficiency(READ)  | YES            |
| arathi Language Proficiency(WRITE)   | YES            |
| arathi Language Proficiency(SPEAK)   | YES            |
| Do you have MSCIT certification or equivalent certification ?  | NOT APPLICABLE |
| Are you a meritorious sportsperson as per government resolution(GR) mentioned in the advertisement?  | NOT APPLICABLE |
| Meritorious sportspersons Reservation: Class of post you are eligible as per government resolution? A / B / C / D  | NOT APPLICABLE |
| Have you sent all sports certificate from director/deputy director, sport for verification?  | NOT APPLICABLE |
| I have read the advertisement and agree with the instruction, terms, conditions and eligibility criteria mentioned in the advertisement required for the service/post which I am applying. I agree that I fulfill all the eligibility criteria required for this Service/post. | YES            |

| Address Details of the Candidate   |  |
|------------------------------------|--|
| Address Type                       | Address  |
| Both Permanent and Current Address | AT POST TORKHEDA , TAL SHAHADA , TORKHEDA, SHAHADA, NANDURBAR, MAHARASHTRA, 425423 |

| Educational Qualification Details |                    |                |   |              |                |               |            |            |      |       |
|-----------------------------------|--------------------|----------------|---|--------------|----------------|---------------|------------|------------|------|-------|
| Educational Qualification         | Name of the course | Qualified from | Name of the Board/University Name                                   | Passed on    | Marks Obtained | Marks Maximum | Percentage | Percentile | CGPA | GRADE |
| HSC and Equivalent                | ARTS               |                | Maharashtra State Board of Secondary and Higher Secondary Education | May 30, 2017 | 534            | 650           | 82.15      |            |      |       |
| SSC                               |                    |                | Maharashtra State Board of Secondary and Higher Secondary Education | Jun 8, 2015  | 427            | 500           | 85.4       |            |      |       |

| Exam Center Details             |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|
| Preferred Exam Center Location1 | Preferred Exam Center Location2 | Preferred Exam Center Location3 |
| DHULE                           | JALGAON                         | NASHIK                          |

| Payment Details  |                            |                    |                     |            |  |
|------------------|----------------------------|--------------------|---------------------|------------|--|
| Transaction Type | Transaction Id             | Transaction Status | Transaction Date    | Total Fees |  |
| ONLINE           | MAHAIT_POLICE_000000596006 | SUCCESS            | 21/09/2019 01:01 PM | 450        |  |

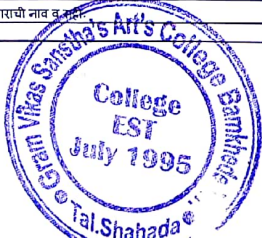
| Before logging on to the registration portal |  |
|--|--|
| Sr.No  | Undertakings   |
| 1.   | I have read and understood the Advertisement carefully before filling in the form.   |
| 2.   | I have scanned my photograph and signature ready on my desktop confirming to the specified standards mentioned in the information Brochure.  |
| 3.   | I have downloaded the advertisement and read it carefully before filling the form.   |
| 4.   | I have the details for payment (Credit Card / Debit Card / Internet Banking) available with me for making Online payment.  |
| 5.   | I agree that my application form will be treated as complete only if I finally submit the application along with the payment of necessary fees.  |
| 6.   | I agree to bear the payment gateway additional charges   |
| 7.   | Candidates are advised that, before filing online application, they should first check the vacancy statement of the concerned Unit and category in which they want to apply and should verify that such vacancy exists. Application and candidature of candidates applying to categories which are not available in particular Unit, are liable to be rejected at any stage of recruitment. Such candidates will also not be able to claim any refund of the application fees made in such case. |
| 8.   | I accept to receive messages from MAHA-IT even if my mobile number falls under Opt-in and / or DND (Do Not Distrub)/ DNC(Do Not Call) category.  |

| Before submitting the form |   |
|----------------------------|---|
| Sr.No                      | Undertakings  |
| 1.                         | I fulfill the conditions as specified in the eligibility criteria and registration guidelines.  |
| 2.                         | All the particulars provided by me in this application are true, correct and complete to the best of my knowledge and belief.   |
| 3.                         | I shall produce all the original documents along with the attested copies as and when required, failing to which I will be considered as blacklisted and debarred.  |
| 4.                         | In case any particulars given by me in this application are found to be false, incorrect and /or misleading, I shall be liable for being blacklisted or debarred from all further examinations and selection processes of the Home Department, Police Recruitment-2019. |

मी असे प्रमाणित करतो/करते की प्रस्तुत पदाची जाहिरात / अधिसूचना व त्यातील वद विषयक माहिती तसेच अटी व शर्ती काळजीपूर्वक वाचलेल्या आहेत व मला मान्य आहेत. पोलीस भरती पत्रियेत प्रवेश मिळवण्यासाठी जाहिरात/ अधिसूचनेत नमूद केलेल्या सर्व अटी व शर्तीची मी पूर्तता करतो/करते याची मी खात्री केली आहे. या अर्जात दिलेली माहिती माझ्या माहितीप्रमाणे बरोबर व खरी आहे. तसेच अर्जात दिलेली खोटी अगर चुकीची आढळल्यास त्या माहितीच्या आधारे मला दिलेला प्रवेश / निवड कोणत्याही टप्प्यावर रद्द होईल तसेच मिळालेली नोकरी गमावण्यास मी बाध्य राहिन व त्याबाबत माझी कोणतीही तक्रार व दावा राहणार नाही. तसेच पुढील योग्य कारवाईस पात्र राहिन याची मला जाणीव आहे. मी नमूद करतो कि, ऑनलाईन अर्जात नमूद केलेली प्रमाणपत्रे कागदपत्रे व माहिती यादय मंजून पावतेची छाजनी न करता मला पोलीस भरतीमध्ये प्रवेश देण्यात आलेला आहे. त्यामुळे माझ्या पोलीस भरती प्रक्रियेतील प्रवेश, तात्पुरती निवड, मूळ प्रमाणपत्रे कागदपत्रे यांची छाजनी व भरती निकषांच्या पूर्ततेच्या आधीन राहून देण्यात आलेला आहे याची मला जाणीव आहे. विहित कालावधी व दिनांकाची सर्व आवश्यक ती वैध प्रमाणपत्रे / कागदपत्रे पडताळणीच्या दिनांकाच्या वेळी सादर करावयाची आहेत याची मला पूर्ण जाणीव आहे. जर मी आवश्यक ती प्रमाणपत्रे/ कागदपत्रे पडताळणीच्या दिनांकाच्यावेळी सादर न केल्यास मला माझा प्रवेश निवड कोणत्याही टप्प्यावर रद्द होईल व या बाबत माझी कोणतीही तक्रार व दावा असणार नाही. मी लिखून देतो कि निवड होण्यासाठी कोणत्याही प्रकारचे गैरवर्तन, गैरप्रकार / गैरव्यवहार मी करणार नाही व त्याबाबत निदर्शनास आल्यास झालेली निवड/ नियुक्ती तात्काळ रद्द होईल याचीसुद्धा मला पूर्ण जाणीव आहे. मी सामाजिक तसेच सामांवर आक्षणाचा लाभ घेण्यासाठी केलेल्या दाव्यांच्या पुष्टीसाठी विधिग्राह्य व जाहिरातीत नमूद केलेली आवश्यक ती वैध मूळ प्रमाणपत्रे कागदपत्रे पडताळणीच्या वेळी सादर करू न शकल्यास माझी उमेदवारी रद्द होईल याची मला जाणीव आहे व त्याबाबत माझा कोणताही दावा राहणार नाही.

दिनांक: \_\_\_\_\_ उमेदवारीची नाव व \_\_\_\_\_  
 Printed On: 21/09/2019 01:02:43 PM

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 Art's College Bankheda T.T.  
 Tal. Shahada, Dist. Nandurbar



# Railway Recruitment Board - Online Registration

CEN No.01/2019 for Non Technical Popular Categories(NTPC)

**RRB MUMBAI**

PRINTED APPLICATION FORM



## Registration Number

# 2410574868



|  |                                |               |                          |
|--|--------------------------------|---------------|--------------------------|
| Name   | MARATHE RUPALI SAHEBRAO        |               |                          |
| Date of Birth  | 30-10-1998                     | Gender        | FEMALE                   |
| Father's Name  | SAHEBRAO<br>BABURAO<br>MARATHE | Mother's Name | MANGLABAI                |
| Matriculation /10th /SSLC Roll number  | D134772                        |               |                          |
| Year of Passing Matriculation /10th /SSLC  | 2015                           |               |                          |
| Mobile Number  | 7798397160                     | E-mail ID     | maratherupali9@gmail.com |
| Aadhaar Card Status  | I have Aadhaar Card            |               |                          |
| Aadhaar Number / Aadhaar Enrollment Number   | 622837281727                   |               |                          |
| Applied Qualification  | 12th (10 +2) OR ITS EQUIVALENT |               |                          |
| Community  | UR (UNRESERVED)                |               |                          |
| Are you a Widow not re-married /Divorcee not re-married / Judicially Separated not re-married?   | No                             |               |                          |
| Nationality  | CITIZEN OF INDIA               | Religion      | HINDU                    |
| Are you a person with Benchmark Disabilities(PwBD)?  | No                             |               |                          |
| Are you an Ex - Serviceman?  | No                             |               |                          |
| Were you domiciled in Jammu and Kashmir during 1.1.1980 to 31.12.1989?   | No                             |               |                          |
| Are you an employee in Central Government/ State Government / Public Sector Unit?  | No                             |               |                          |
| Are you a Serving Group C or erstwhile Group D Railway Employee or Casual labour or Substitutes?   | No                             |               |                          |
| Are you an employee in Quasi-administrative offices of Railway Organisation such as Railway canteens, co-operative societies and Institutes? | No                             |               |                          |



### PAYMENT DETAILS

| Payment Mode | Merchant Reference No | Transaction ID | Transaction Amount |
|--------------|-----------------------|----------------|--------------------|
| ONLINEPAY    | 24105748687           | IGAFSGBW1      | 250.00             |

### BANK DETAILS

| Do you wish to receive the refund to the same account through which you made the payment? |                 |                |           | Yes |
|---|-----------------|----------------|-----------|-----|
| Bank name   | A/C Holder name | Account Number | IFSC Code |     |
| -   | -               | -              | -         | -   |

### JOB PRIORITY DETAILS


| Category No | Post Name(Rly/Prod.Unit)          | Order of Post Preference |
|-------------|-----------------------------------|--------------------------|
| 9           | COMMERCIAL CUM TICKET CLERK (CR)  | 1                        |
| 9           | COMMERCIAL CUM TICKET CLERK (SCR) | 2                        |
| 9           | COMMERCIAL CUM TICKET CLERK (WR)  | 3                        |
| 10          | ACCOUNTS CLERK CUM TYPIST (CR)    | 4                        |
| 10          | ACCOUNTS CLERK CUM TYPIST (WR)    | 5                        |
| 11          | JUNIOR CLERK CUM TYPIST (CR)      | 6                        |
| 11          | JUNIOR CLERK CUM TYPIST (WR)      | 7                        |
| 13          | TRAINS CLERK (CR)                 | 8                        |

[https://print.rrbonlineereg.co.in/mumbai/UI\\_Printapp.aspx?igr=3oUNDpOwnqa2XNdC/PpuZf2qcil+YXTum73PtI8N5u4=](https://print.rrbonlineereg.co.in/mumbai/UI_Printapp.aspx?igr=3oUNDpOwnqa2XNdC/PpuZf2qcil+YXTum73PtI8N5u4=)

**COORDINATOR IQAC**  
Gram Vikas Sanstha's  
Art's College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar.

**PRINCIPAL**  
Gram Vikas Sanstha's  
Art's College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar.



|                        |                     |   |
|------------------------|---------------------|---|
| <b>Application No.</b> | <b>180520523474</b> |  |
|------------------------|---------------------|---|

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CANDIDATES ARE REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.

**Personal Details**

|                     |                       |                               |            |
|---------------------|-----------------------|-------------------------------|------------|
| Name:               | YOGITA AMRUT CHAVHAN  | Date of Birth:                | 21/01/1991 |
| Mother's Name:      | CHAVAN GOKULBAI AMRUT | Category:                     | General    |
| Father's Name:      | CHAVAN AMRUT TUMDU    | Person with Disability (PwD): | No         |
| Gender:             | Female                | Type of Disability:           | --         |
| Are you Diabetic :  | NO                    | Nationality:                  | Indian     |
| State of Residence: | MAHARASHTRA           |                               |            |

**Examination Details**

|                           |                           |                           |         |
|---------------------------|---------------------------|---------------------------|---------|
| Applying For:             | JRF & ASSISTANT PROFESSOR |                           |         |
| Subject Opted for NET:    | Hindi (20 )               |                           |         |
| 1st Choice for Exam City: | DHULE                     | 2nd Choice for Exam City: | JALGAON |
| 3rd Choice for Exam City: | AURANGABAD                | 4th Choice for Exam City: | PUNE    |

**Details of Post Graduation Qualification**

|  |             |   |  |
|--|-------------|---|--|
| Passing Status of PG Examination:  | Passed      | Name of the PG Examination:               | Master of Arts (MA)  |
| Subject of PG Examination:   | Hindi       | PG Examination From:                      | India  |
| Name of the State where University located:  | MAHARASHTRA | Name of University:                       | North Maharashtra University, PB No. 80, Umavinagar, Jalgaon-425 001, Maharashtra. (State University). |
| Specialization, If any:  | Hindi       | PG Examination Year of Passing/Appearing: | 2016   |
| Result Mode:   | Grade       | CGPA:                                     | 4.94   |
| Maximum Grade Point:   | 6           | Percentage:                               | 82.33  |
| Whether you Posses Research Experience in the subject of PG Degree:  | No          | Research Experience in Years:             | --   |
| Whether M.Phil Passed/Appearing:   | No          | Whether Ph.D. Passed/Appearing:           | No   |
| Whether (Master) 's level examination had been completed by 19th September,1991 (irrespective of date of declaration of result): |             |   | --   |
| Whether you are an Ex-Serviceman ? :   | No          | Number of years served in Armed forces:   | --   |

**Candidate Contact Details**

|                    |             |                |                         |
|--------------------|-------------|----------------|-------------------------|
| Address:           | Fes         | Locality:      | Koliwada                |
| City/Town/Village: | Shahada     | Pin Code:      | 425423                  |
| State:             | MAHARASHTRA | District:      | NANDURBAR               |
| Mobile Number:     | 837****228  | Email Address: | yog*****@rediffmail.com |
| Telephone Number:  | 02565245576 |                |                         |

**Payment Details**

|                 |                 |                      |                            |
|-----------------|-----------------|----------------------|----------------------------|
| Provider Name:  | SBI             | Payment Mode:        | Electronic Payment Gateway |
| Fee Type:       | Examination Fee | Transaction Amount:  | 800 /-                     |
| Transaction ID: | CPK0148259      | Date of Transaction: | 24/09/2018 11:55:50        |

**DECLARATION**

I hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read and understood the NTA UGC NET December 2018 procedures. I shall abide by the terms and conditions thereon.

**Images Uploaded by Candidate**

**Candidate Photograph**



**Candidate Signature**

*Yogita Chavhan*

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Tal. Shahada, Dist. Nandurbar



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Tal. Shahada, Dist. Nandurbar

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**GOVERNMENT OF INDIA  
MINISTRY OF RAILWAYS  
RAILWAY RECRUITMENT BOARDS**



**CEN NO. RRC-01/2019 (RECRUITMENT FOR VARIOUS POSTS IN LEVEL 1 OF 7TH CPC PAY MATRIX)**

REGISTRATION NO : 1110172556 RAILWAY NAME : CENTRAL RAILWAY (MUMBAI)

**1). PERSONAL DETAILS**

|                                     |                            |  |                          |
|-------------------------------------|----------------------------|--|--------------------------|
| FULL NAME OF APPLICANT :            | MARATHE RUPALI SAHEBRAO    | <br> |                          |
| FATHER'S NAME :                     | SAHEBRAO BABURAO MARATHE   |  |                          |
| MOTHER'S NAME :                     | MANGALABAI                 |  |                          |
| DATE OF BIRTH :                     | 30-10-1998                 |  |                          |
| AGE AS ON 01-07-2019 :              | 20 YEARS, 8 MONTHS, 1 DAYS |  |                          |
| GENDER :                            | FEMALE                     |  |                          |
| AADHAR NUMBER/ENROLLMENT NO :       | 622837281727               |  |                          |
| MINIMUM EDUCATIONAL QUALIFICATION : | 10TH                       |  |                          |
| 10TH BOARD :                        | STATE BOARD                |  |                          |
| 10TH REGISTRATION NO / ROLL NO :    | 85.40                      |  |                          |
| YEAR OF PASSING 10TH :              | 2015                       |  |                          |
| NATIONALITY :                       | CITIZEN OF INDIA           | RELIGION :   | HINDU                    |
| MOBILE NUMBER :                     | 7798397160                 | E-MAIL ID :  | MARATHERUPALI9@GMAIL.COM |

**2). ADDRESS FOR COMMUNICATION**

|                                      |  |                 |           |
|--------------------------------------|--|-----------------|-----------|
| FULL ADDRESS :                       | AT POST TORKHEDA TAL SHAHADA , DIST NANDURBAR , PIN 425423 |                 |           |
| STATE NAME :                         | MAHARASHTRA  | DISTRICT NAME : | NANDURBAR |
| CITY :                               | NANDURBAR  | PINCODE :       | 425423    |
| DO YOU BELONG TO CITY/TOWN/VILLAGE : | VILLAGE  |                 |           |

**3). PAYMENT DETAILS**

|                  |            |        |                     |
|------------------|------------|--------|---------------------|
| REFERENCE NO     | 810209055  | AMOUNT | 250                 |
| SBI REFERENCE NO | IGAFSAVDW5 | TIME   | 2019-03-23 12:57:24 |

**4). DETAILS OF BANK ACCOUNT IN WHICH REFUND HAS TO BE MADE**

|   |                         |                |            |
|---|-------------------------|----------------|------------|
| WOULD YOU LIKE TO RECEIVE REFUND AMOUNT IN THE SAME BANK ACCOUNT? | NO                      |                |            |
| NAME OF THE ACCOUNT HOLDER  | RUPALI SAHEBRAO MARATHE | ACCOUNT NUMBER | 3249915628 |
| IFSC CODE   | CBIN0281945             |                |            |

**5). DEATILS OF ESSENTIAL QUALIFICATION**

|                                   |             |             |             |
|-----------------------------------|-------------|-------------|-------------|
| <b>10TH QUALIFICATION DETAILS</b> |             |             |             |
| QUALIFICATION:                    | 10TH        | BOARD:      | STATE BOARD |
| STATE IN WHICH STUDIED:           | MAHARASHTRA | DISTRICT:   | NANDURBAR   |
| MARKS:                            | PERCENTAGE  | PERCENTAGE: | 85.4        |
| DO YOU POSSESS ITI QUALIFICATION  | NO          |             |             |

**6). DETAILS OF HIGHER QUALIFICATION**

|                     |        |
|---------------------|--------|
| QUALIFICATION TYPE: | OTHERS |
| QUALIFICATION:      | ARTS   |

**7). POST PREFERENCE DETAILS**

<https://cr2.rly-rect-appn.in/egroupd2019/preview.php?token=gKdHF1110172556>

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**PRINCIPAL** 1/3  
Gram Vikas Sanstha's  
Arts College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

14). ARE YOU A CANDIDATE FROM ECONOMICALLY BACKWARD CLASS WHOSE FAMILY INCOME IS LESS THAN RS 50000 PA ? NO

15). MOTHER TONGUE MARATHI

16). DETAILS OF VISIBLE IDENTIFICATION MARKS/MOLES/CUT MARKS ON THE BODY

IDENTIFICATION MARKS/MOLES/CUT MARKS-I NO

IDENTIFICATION MARKS/MOLES/CUT MARKS-II NO

17). CHOICE OF EXAM LANGUAGE IN ADDITION TO ENGLISH(ENGLISH IS DEFAULT LANGUAGE) MARATHI

18). YOU HAVE TO BRING ANY ONE OF THESE CURRENT VALID PHOTO-ID CARD IN ORIGINAL FOR APPEARING IN THE CBT AND SUBSEQUENT STAGES AADHAAR CARD

ID CARD NO 622837281727

19). DECLARATION

I HEREBY DECLARE THAT I HAVE GONE THROUGH THE ELIGIBILITY CRITERIA FOR THE POST(S) APPLIED FOR AND MEET ALL THE REQUIREMENTS THERE IN, THAT ALL THE DETAILS FURNISHED BY ME IN THE APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE & BELIEF AND NOTHING HAS BEEN CONCEALED OR SUPPRESSED. I ALSO UNDERSTAND THAT IN CASE , ANY OF THE DETAILS FURNISHED IS FOUND UNTRUE DURING ANY STAGE OF RECRUITMENT OR THEREAFTER RAILWAY ADMINISTRATION SHALL DISQUALIFY ME FOR THE POST(S) APPLIED FOR AND /OR I SHALL BE LIABLE FOR ANY OTHER ACTION UNDER THE EXTANT RULES.

SIGNATURE



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 Art's College Bamkheda T.T.  
 Tal. Shahada, Dist. Nandurbar







**STAFF SELECTION COMMISSION**  
 BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
 110003  
**COMBINED HIGHER SECONDARY (10+2) LEVEL  
 EXAMINATION 2019**



REGISTRATION NO. 95000433521

APPLICATION IS PROVISIONALLY ACCEPTED

|   |  |  |   |
|---|--|--|---|
| 1. NAME AS PER MATRICULATION CERTIFICATE<br>SALUNKE CHANDRAKANT SURESH  | 2. NEW CHANGED NAME<br>-   | 3. FATHER'S NAME<br>SALUNKE SURESH HANSHAI   | 4. MOTHER'S NAME<br>SALUNKE SUNANDABAI SURESH |
| 5. DATE OF BIRTH (DDMMYYYY)<br>10.01.1998   | 6. AGE AS ON<br>01.01.2020<br>21.2   | 7. GENDER<br>MALE  | 8. CATEGORY<br>ST                             |
| 9. WHETHER PERSON WITH DISABILITY (PWD)?<br>NO  |  | 9.1 IF YES, TYPE OF DISABILITY (OH/HH/VH/OTHERS)   |   |
| 10. NATIONALITY<br>CITIZEN OF INDIA   |  | 11. MARK OF VISIBILE IDENTIFICATION<br>CUT MARK ON NGSI  |   |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD<br>MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION | 13. MATRICULATION (10th CLASS) ROLL NO<br>D110279  | 14. MATRICULATION (10th CLASS) YEAR OF PASSING<br>2015   |   |
| 15. DO YOU BELONG TO ECONOMICALLY WEAKER SECTION (EWS)?   |  |  |   |
| 16. PREFERENCE OF EXAMINATION CENTRES   |  |  |   |
| EXAMINATION CENTRE (FIRST PREFERENCE)<br>JALGAON (7214)   | EXAMINATION CENTRE (SECOND PREFERENCE)<br>NASHIK (7207)  | EXAMINATION CENTRE (THIRD PREFERENCE)<br>PUNE (7208)   |   |
| 17. MEDIUM FOR TYPING TEST<br>ENGLISH   | 18. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALENT FOR C&AG AS DATA ENTRY OPERATOR?<br>YES |  |   |
| 19. WHETHER EX-SERVICEMAN (ESM)?<br>NO  | 19.1. DATE OF DISCHARGE FROM ARMED FORCES (DDMMYYYY)   | 19.2. HAVE YOU ALREADY JOINED CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)? |   |
| 19.3. DATE OF JOINING THE CIVIL POST (DDMMYYYY)   | 19.4. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS)   |  |   |
| 20.1. WHETHER SUFFERING FROM CEREBRAL PALSY?  |  |  |   |

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 Tal. Shahada, Dist. Nandurbar



**Central Teacher Eligibility Test (CTET) DECEMBER 2019**  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
**Confirmation Page**



|   |  |                                    |  |                            |             |   |         |
|---|--|------------------------------------|--|----------------------------|-------------|---|---------|
| <b>Application No.</b>  | <b>19121359747</b>   |                                    | -  |                            |             |   |         |
| <b>DO NOT SEND THIS PAGE TO CTET UNIT.</b>  |  |                                    |  |                            |             |   |         |
| CANDIDATE IS REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.  |  |                                    |  |                            |             |   |         |
| <b>Personal Details</b>   |  |                                    |  |                            |             |   |         |
| Candidate's Name  | CHAVAN YOGITA AMRUT  | Date of Birth                      | 21-01-1991   |                            |             |   |         |
| Mother's Name   | GOKULBAI   | Category                           | OBC-NCL  |                            |             |   |         |
| Father's Name   | AMRUT  | Gender                             | Female   |                            |             |   |         |
| Person with Disability (PwD)  | No   | Nationality                        | Indian   |                            |             |   |         |
| Language 1  | Marathi  | Language 2                         | Hindi  |                            |             |   |         |
| Employment Status   | Not Employed   |                                    |  |                            |             |   |         |
| <b>Apply For</b>  |  |                                    |  |                            |             |   |         |
| Applying For  | Paper-II (Class VI-VIII)   | Subject offered for Paper-II       | Social Science   |                            |             |   |         |
| Minimum Educational Qualifications for Classes VI to VIII   | Graduation with at least 50% marks and passed or appearing in 1-year Bachelor In Education (B.Ed). | Question Paper Medium              | Hindi  |                            |             |   |         |
| Qualifying Exam   | Degree in Education (In accordance with the prescribed minimum qualification)                      |                                    |  |                            |             |   |         |
| 1st Choice of Exam Centre   | SURAT  | 2nd Choice of Exam Centre          | AURANGABAD   |                            |             |   |         |
| 3rd Choice of Exam Centre   | NASHIK   | 4th Choice of Exam Centre          | PUNE   |                            |             |   |         |
| <b>Education Details</b>  |  |                                    |  |                            |             |   |         |
| Qualification   | Pass Status  | Course/Stream Name                 | Board/University Name  | Year Of Passing/ Appearing | Result/Mode | Mark Details  | Pincode |
| Degree in Education (In accordance with the prescribed minimum qualification)   | Passed   | Education/Elementary Education etc | NORTH MAHARASHTRA UNIVERSITY, JALGAON VILL/TOWN BAMBORI POST 80 TEH/TAL JALGAON CITY JALGAON, JALGAON, MAHARASHTRA | 2014                       | Percentage  | Obtained Marks: 861<br>Total Marks: 1200<br>Percentage: 71.75 | 425408  |
| <b>Contact Details</b>  |  |                                    |  |                            |             |   |         |
| Address   | AT POST FES  | Locality                           |  |                            |             |   |         |
| City/Town/Village   | FES  | District                           | NANDURBAR  |                            |             |   |         |
| State   | MAHARASHTRA  | Pin Code                           | 425423   |                            |             |   |         |
| Email Address   | yog*****@gmail.com   | Mobile Number (+91)                | 837****228   |                            |             |   |         |
| Land Line No. with STD code or any other Contact No.  | -  |                                    |  |                            |             |   |         |
| <b>Fee Payment Details</b>  |  |                                    |  |                            |             |   |         |
| Payment Mode:   | Pay through Syndicate Bank   | Transaction ID:                    | QHMP7890059954   |                            |             |   |         |
| Exam Fee:   | 700/-  | Date of Transaction:               | 17/09/2019 13:59:04  |                            |             |   |         |
| Fee Submitted On:   | 17/09/2019   |                                    |  |                            |             |   |         |
| <b>DECLARATION</b>  |  |                                    |  |                            |             |   |         |
| I hereby solemnly and sincerely affirm that all the particulars stated by me in this Application Form are true and correct and I have verified my eligibility to apply for CTET DECEMBER 2019. I have not concealed any information. However, if any information furnished herein is found false, wrong, incorrect or inaccurate, I understand that my candidature for CTET DECEMBER 2019 will be cancelled and lead to cancellation of the test result, forfeiture of certificate and even prosecution. I agree to abide by the Rules and Regulations governing the Examination as contained in the CTET DECEMBER 2019 Information Bulletin, which I have duly gone through. |  |                                    |  |                            |             |   |         |
| <b>Images Uploaded by Candidate</b>   |  |                                    |  |                            |             |   |         |
| <b>Photograph</b>   | <b>Signature</b>   |                                    |  |                            |             |   |         |
|   |  |                                    |  |                            |             |   |         |
| <b>List of Document Uploaded</b>  |  |                                    |  |                            |             |   |         |
| Photograph, Signature   |  |                                    |  |                            |             |   |         |

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श्री. चंद्रकांत

परीक्षेचे वर्ष

2019

जाति हारात  
क्रमांक

19/2019

पदाचे नाव

State Service Preliminary Examination 2020

वैयक्तिक माहिती



उपाधी

Shri

पूर्ण नाव (इंग्रजी)

आण कॅपटल

अक्षरामध्ये

एस.एस.सी /

एच.एस.सी /

सी.बी.एस.इ /

आय.सी.एस.इ

प्रमाणपत्र प्रमाणे

SALUNKE CHANDRAKANT  
SURESH

पूर्ण नाव  
(देवनागरी)

: सालुंके चंद्रकांत सुरेश

पूर्ण नाव

आडनाव : SALUNKE स्वतःचे नाव :

CHANDRAKANT मधले नाव : SURESH

आईचे नाव

SUKANDA

लिंग

: Male

जन्म दिनांक

10 Oct 1998

वय

: 21

भ्रमणधनी क्रमांक

7620651973

दूरध्वनी क्रमांक

: 0

ईमेल आयडी

chandrasalunke1998@gmail.com

विवाहित

: No

01-04-2020 तारीख

: 21 वर्षे 5 महीने 22 दिवस

रोजी वय

आधार माहिती

आपल्या एकटेप्राधार क्रमांक  
आहे का?

: Yes

आधार क्रमांक

: \*\*\*\*\*0830

आधार कार्ड वरील नाव  
इंग्रजी मध्ये

CHANDRAKANT SURESH  
SALUNKE

भारतीय अर्जा

उंची (सेमी. मध्ये)

: 170

छाती न पुगवता (सेमी. मध्ये)

: 80

वजन (किग्र. मध्ये)

: 52

छाती पुगवून (सेमी. मध्ये)

: 85

पत्तंमाहिती

शहर क्रमांक

AI HINGANI POST TORKEHEDA

इमारत

मार्ग

यस्ता

राज्य

राज्य

: MAHARASHTRA

जिल्हा

Nandurbar

तालुका

: Shahade

गाव/शहर

Hingani

पिनकोड

: 425423

पत्तंमाहिती

शहर क्रमांक

AI HINGANI POST TORKEHEDA

इमारत

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MAHARASHTRA STATE ELECTRICITY DISTRIBUTION CO.LTD  
SPECIAL DRIVE FOR FILLING THE POSTS UNDER SCHEDULED TRIBE (S.T.) CATEGORY

110120

Registration Number : 7314085  
 Full Name : SAMADHAN SURESH SALUNKE  
 Post Applied For: : Vidyut Sahayyak  
 Category / अर्जदाराची जात व पोटजात : ST  
 Name of the Caste : PARDHI  
 Are you a person with benchmark disability of 40% and above ? : NO  
 Type of Disability : -  
 Are you suffering from cerebral palsy and your writing speed is affected : -  
 If Yes, Do you need compensatory time at the time of examination? : -  
 Whether your dominant (Writing) hand is affected : -  
 If Yes, Do you need compensatory time at the time of examination? : -  
 Do you intend to use the services of a scribe ? : -  
 Religion to which you belong : Hindu  
 Whether you belong to Religious Minority Community ? : NO  
 Whether possessing Caste certificate issued by the Competent Authority of Govt. of Maharashtra / महाराष्ट्र शासनाच्या सक्षम अधिका.यांनी दिलेला जातीचा दाखला धारण करत आहात काय ? : YES  
 Caste Certificate No. : 4916  
 Date of Caste Certificate No. : 10-08-2018  
 Whether possessing Caste Validity certificate issued by the Competent Authority of Govt. of Maharashtra / महाराष्ट्र शासनाच्या सक्षम अधिका.यांनी दिलेले जाती वैधता प्रमाणपत्र धारण करत आहात काय ? : YES  
 If Caste Validity Certificate Number : 71874  
 Date of issuing Caste Validity Certificate : 24-12-2018  
 Are you a Meritorious Sports person : NO  
 Are you an Ex-Serviceman / अर्जदार माजी सैनिक आहे काय : ? : NO  
 Are you a Disabled Ex-Serviceman : NO  
 Period of Service (in months) : -  
 Discharge Certificate No. : -



PRINCIPAL

Gram Vikas Sanstha's  
Aris College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

<https://ibpsonline.ibps.in/msedcyjan20/registration.php?formid=NY5OGZIMTUwYWMxNDgwNWU5ZDVjOGRjMGE0OGNlMzIjBNZMxNDAMNg==>

COORDINATOR  
Gram Vikas Sanstha's  
Aris College Bamkheda T.T.  
Tal. Shahada, Dist. Nandurbar

